

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION

**ORIGINAL**

Form AGO-1  
June 2009

Form Must Be Typed  
Form must be Signed  
All blanks must be Filled

**WELL COMPLETION FORM**  
**WELL HISTORY - DESCRIPTION OF WELL & LEASE**

OPERATOR: License # 32710  
Name: Laymon Oil II LLC  
Address 1: 1998 Squirrel Rd  
Address 2: \_\_\_\_\_  
City: Neosho Falls State: KS Zip: 66758 + 7124  
Contact Person: Michael Laymon  
Phone: ( 620 ) 963-2495  
CONTRACTOR: License # 32710  
Name: Company Tools  
Wellsite Geologist: none  
Purchaser: Coffeyville Resources

Designate Type of Completion:  
 New Well     Re-Entry     Workover  
 Oil     WSW     SWD     SIOW  
 Gas     D&A     ENHR     SIGW  
 OG     GSW     Temp. Abd.  
 CM (Coal Bed Methane)  
 Cathodic     Other (Core, Expl., etc.): \_\_\_\_\_

If Workover/Re-entry: Old Well Info as follows:  
Operator: \_\_\_\_\_  
Well Name: \_\_\_\_\_

Original Comp. Date: \_\_\_\_\_ Original Total Depth: \_\_\_\_\_  
 Deepening     Re-perf.     Conv. to ENHR     Conv. to SWD  
 Conv. to GSW  
 Plug Back: \_\_\_\_\_ Plug Back Total Depth \_\_\_\_\_  
 Commingled    Permit #: \_\_\_\_\_  
 Dual Completion    Permit #: \_\_\_\_\_  
 SWD    Permit #: \_\_\_\_\_  
 ENHR    Permit #: \_\_\_\_\_  
 GSW    Permit #: \_\_\_\_\_

| Spud Date or<br>Recompletion Date | Date Reached TD   | Completion Date or<br>Recompletion Date |
|-----------------------------------|-------------------|---|
| <u>10-13-2010</u>                 | <u>10-16-2010</u> | <u>10-20-2010</u>                       |

API No. 15 - 207-27713-00-00  
Spot Description: \_\_\_\_\_  
NE NW NW SE Sec. 21 Twp. 24 S. R. 16  East  West  
2,475 Feet from  North /  South Line of Section  
2,145 Feet from  East /  West Line of Section  
Footages Calculated from Nearest Outside Section Corner:  
 NE     NW     SE     SW  
County: Woodson  
Lease Name: Marion Jones Well #: 20-10  
Field Name: Unnamed  
Producing Formation: Squirrel  
Elevation: Ground: 1031 Kelly Bushing: \_\_\_\_\_  
Total Depth: 1100 Plug Back Total Depth: 1085  
Amount of Surface Pipe Set and Cemented at: 40 Feet  
Multiple Stage Cementing Collar Used?  Yes  No  
If yes, show depth set: \_\_\_\_\_ Feet  
If Alternate II completion, cement circulated from: 40  
feet depth to: surface w/ 10 sx cmt.

**Drilling Fluid Management Plan**  
(Data must be collected from the Reserve Pit)  
Chloride content: \_\_\_\_\_ ppm Fluid volume: \_\_\_\_\_ bbls  
Dewatering method used: \_\_\_\_\_  
Location of fluid disposal if hauled offsite: \_\_\_\_\_  
Operator Name: \_\_\_\_\_  
Lease Name: \_\_\_\_\_ License #: \_\_\_\_\_  
Quarter \_\_\_\_\_ Sec. \_\_\_\_\_ Twp. \_\_\_\_\_ S. R. \_\_\_\_\_  East  West  
County: \_\_\_\_\_ Permit #: \_\_\_\_\_

**INSTRUCTIONS:** An original and two copies of this form shall be filed with the Kansas Corporation Commission, 130 S. Market - Room 2078, Wichita, Kansas 67202, within 120 days of the spud date, recompletion, workover or conversion of a well. Rule 82-3-130, 82-3-106 and 82-3-107 apply. Information of side two of this form will be held confidential for a period of 12 months if requested in writing and submitted with the form (see rule 82-3-107 for confidentiality in excess of 12 months). One copy of all wireline logs and geologist well report shall be attached with this form. ALL CEMENTING TICKETS MUST BE ATTACHED. Submit CP-4 form with all plugged wells. Submit CP-111 form with all temporarily abandoned wells.

**AFFIDAVIT**

I am the affiant and I hereby certify that all requirements of the statutes, rules and regulations promulgated to regulate the oil and gas industry have been fully complied with and the statements herein are complete and correct to the best of my knowledge.

Signature: Michael Laymon  
Title: Owner Date: 11-17-2010

**KCC Office Use ONLY**

Letter of Confidentiality Received  
Date: \_\_\_\_\_

Confidential Release Date: NOV 22 2010

Wireline Log Received

Geologist Report Received

UIC Distribution

ALT  I  II  III Approved by: Dig Date: 11/29/10

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Operator Name: Laymon Oil II LLC Lease Name: Marion Jones Well #: 20-10  
 Sec. 21 Twp. 24 S. R. 16  East  West County: Woodson

**INSTRUCTIONS:** Show important tops and base of formations penetrated. Detail all cores. Report all final copies of drill stems tests giving interval tested, time tool open and closed, flowing and shut-in pressures, whether shut-in pressure reached static level, hydrostatic pressures, bottom hole temperature, fluid recovery, and flow rates if gas to surface test, along with final chart(s). Attach extra sheet if more space is needed. Attach complete copy of all Electric Wireline Logs surveyed. Attach final geological well site report.

|  |   |  |                                 |
|--|---|--|---------------------------------|
| Drill Stem Tests Taken<br><i>(Attach Additional Sheets)</i>          | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input checked="" type="checkbox"/> Log Formation (Top), Depth and Datum | <input type="checkbox"/> Sample |
| Samples Sent to Geological Survey                                    | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Name   | Top Datum                       |
| Cores Taken  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | See attached log   |                                 |
| Electric Log Run   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |  |                                 |
| Electric Log Submitted Electronically<br><i>(If no, Submit Copy)</i> | <input type="checkbox"/> Yes <input type="checkbox"/> No            |  |                                 |
| List All E. Logs Run:<br><b>Gamma Ray Neutron</b>                    |   |  |                                 |

| CASING RECORD <input type="checkbox"/> New <input type="checkbox"/> Used  |                   |                           |                   |               |                |              |                            |
|---|-------------------|---------------------------|-------------------|---------------|----------------|--------------|----------------------------|
| Report all strings set-conductor, surface, intermediate, production, etc. |                   |                           |                   |               |                |              |                            |
| Purpose of String   | Size Hole Drilled | Size Casing Set (In O.D.) | Weight Lbs. / Ft. | Setting Depth | Type of Cement | # Sacks Used | Type and Percent Additives |
| Surface   | 10 1/4"           | 8 5/8"                    | 24#               | 40            | common         | 10           |                            |
| Production  | 6 1/4"            | 2 7/8"                    | 6.7#              | 1085          | portland       | 160          |                            |
| Tubing  |                   | 1"                        | 1.8#              | 1025          |                |              |                            |

| ADDITIONAL CEMENTING / SQUEEZE RECORD  |                  |                |              |                            |
|--|------------------|----------------|--------------|----------------------------|
| Purpose:   | Depth Top Bottom | Type of Cement | # Sacks Used | Type and Percent Additives |
| <input type="checkbox"/> Perforate<br><input type="checkbox"/> Protect Casing<br><input type="checkbox"/> Plug Back TD<br><input type="checkbox"/> Plug Off Zone |                  |                |              |                            |

| Shots Per Foot | PERFORATION RECORD - Bridge Plugs Set/Type<br>Specify Footage of Each Interval Perforated | Acid, Fracture, Shot, Cement Squeeze Record<br><i>(Amount and Kind of Material Used)</i> | Depth      |
|----------------|---|--|------------|
| 2              | 982 - 992   | 200 gal 15% hcl acid frac w 60 sacks   | 982 - 1042 |
| 2              | 1032 - 1035   |  |            |
| 2              | 1039 - 1042   |  |            |

|   |           |         |  |               |   |
|---|-----------|---------|--|---------------|---|
| TUBING RECORD:  |           | Size:   | Set At:  | Packer At:    | Liner Run: <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Date of First, Resumed Production, SWD or ENHR.<br>11-08-2010 |           |         | Producing Method:<br><input type="checkbox"/> Flowing <input checked="" type="checkbox"/> Pumping <input type="checkbox"/> Gas Lift <input type="checkbox"/> Other (Explain) _____ |               |   |
| Estimated Production Per 24 Hours                             | Oil Bbls. | Gas Mcf | Water Bbls.  | Gas-Oil Ratio | Gravity   |
| 1   |           |         |  |               |   |

|  |  |   |
|--|--|---|
| <b>DISPOSITION OF GAS:</b><br><input type="checkbox"/> Vented <input type="checkbox"/> Sold <input type="checkbox"/> Used on Lease<br><i>(If vented, Submit ACO-18.)</i> | <b>METHOD OF COMPLETION:</b><br><input type="checkbox"/> Open Hole <input type="checkbox"/> Perf. <input type="checkbox"/> Dually Comp. <input type="checkbox"/> Commingled<br><i>(Submit ACO-5)</i> <i>(Submit ACO-4)</i><br><input type="checkbox"/> Other (Specify) _____ | <b>PRODUCTION INTERVAL:</b><br>_____<br>_____ |
|--|--|---|

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 NOV 22 2010

KCC WICHITA

Laymon Oil II LLC  
1998 Squirrel Rd  
Neosho Falls, KS 66758

620-963-2495

fax 620-963-2921

Lease : Marion Jones Well # 20-10  
API: 15-207-27713-00-00  
Spud date: 10-13-2010  
Completion date: 10-16-2010  
21-24-16 Woodson County

| Formation           | From | To   |
|---------------------|------|------|
| Soil                | 0    | 19   |
| Shale               | 19   | 155  |
| Lime                | 155  | 430  |
| Shale               | 430  | 490  |
| Lime                | 490  | 620  |
| Shale               | 620  | 791  |
| Lime                | 791  | 800  |
| Shale               | 800  | 820  |
| Lime & Shale        | 820  | 830  |
| Shale               | 830  | 905  |
| Lime                | 905  | 955  |
| Shale               | 955  | 958  |
| 5' Lime             | 958  | 963  |
| Black Shale         | 963  | 967  |
| Shale               | 967  | 976  |
| Upper Squirrel Sand | 976  | 982  |
| Shale               | 982  | 1021 |
| Cap Rock            | 1021 | 1022 |
| Shale               | 1022 | 1025 |
| Cap Rock            | 1025 | 1026 |
| Lower Squirrel Sand | 1026 | 1038 |
| Shale               | 1038 | 1100 |
| Total Depth         |      | 1100 |

Set 40' of 8 5/8" surface, cemented w/ 10 sacks  
Ran 1085' of 2 7/8" pipe  
Seat nipple @ 1022'

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# THE NEW KLEIN LUMBER

P.O. BOX 805  
 IOLA, KS 66749  
 (620) 365-2201  
 (620) 365-7542

# ACCOUNT STATEMENT

**TO:**  
 LAYMON OIL  
 1998 SQUIRREL RD  
 NEOSHO FALLS KS 66758

**ACCOUNT NO.** 3447  
**DATE** 5/05/10  
**TERMS**  
**AMOUNT ENCLOSED**

| DATE    | DESCRIPTION              | CHARGES | CREDITS | BALANCE          |
|---------|--------------------------|---------|---------|------------------|
| 5/05/10 | 100 PORTLAND CEMENT      | 945.00  |         | 945.00           |
|         | M. Jones 14-10 10 PKS    |         |         |                  |
|         | M Jones 15-10 10 PKs     |         |         |                  |
|         | M. Jones 16-10 10 sacks  |         |         |                  |
|         | M. Jones 17-10 10 Sacks  |         |         |                  |
|         | M. Jones 18-10 10 PKs.   |         |         |                  |
|         | M. Jones 19-10 10 PKs    |         |         |                  |
|         | Mutherland 18-10 10 PKs. |         |         |                  |
|         | D. Glene 2-10 10 PKs.    |         |         |                  |
|         | M. Jones 20-10 10 PKs    |         |         |                  |
|         |                          |         |         | \$945.00         |
|         |                          |         |         | <b>TOTAL DUE</b> |

**MAKE CHECKS PAYABLE TO:**

THE NEW KLEIN LUMBER  
 P.O. BOX 805  
 IOLA, KS 66749

**THANK YOU FOR YOUR BUSINESS!**

RECEIVED  
 NOV 22 2010  
 KCC WICHITA

802 N. Industrial Rd.  
P.O. Box 664  
Iola, Kansas 66749  
Phone: (620) 365-5588

# Payless Concrete Products, Inc.



**CONDITIONS**

Concrete to be delivered to the nearest accessible point over passable road, under truck's own power. Due to delivery at owner's or intermediary's direction, seller assumes no responsibility for damages in any manner to sidewalks, roadways, driveways, buildings, trees, shrubbery, etc., which are at customer's risk. The maximum allotted time for unloading trucks is 5 minutes per yard. A charge will be made for holding trucks longer. This concrete contains correct water contents for strength or mix indicated. We do not assume responsibility for strength test when water is added at customer's request.

**NOTICE TO OWNER**

Failure of this contractor to pay those persons supplying material or services to complete this contract can result in the filing of a mechanic's lien on the property which is the subject of this contract.

SOLD TO:  
LACOS  
LAYMON OIL, L.L.C.  
1998 SQUIRREL RD.

LA1/22  
LAYMON OIL  
54 W TO QUAIL N 5 MI TO 160TH  
E 3/4 MI S 90

NEOSHO FALLS KS  
66758

YATES CENTER, KS 66783

| TIME      | FORMULA         | LOAD SIZE | YARDS ORDERED      | % CML  | DRIVER/TRUCK | % AIR   | PLANT/TRANSACTION # |
|-----------|-----------------|-----------|--------------------|--------|--------------|---------|---------------------|
| 10:31:18a | WELL            | 6.00 yd   | 16.00 yd           | 0.00   | DM<br>34     | 0.00    |                     |
| DATE      |                 | LOAD #    | YARDS DEL.         | BATCH# | WATER TRIM   | SLUMP   | TICKET NUMBER       |
| 10-20-10  | o Date<br>today | 1<br>1    | 8.00 yd<br>8.00 yd | 14670  |              | 4.00 in | 27790               |

**WARNING**

**IRRITATING TO THE SKIN AND EYES**

Contains Portland Cement. Wear Rubber Boots and Gloves. PROLONGED CONTACT MAY CAUSE BURNS. Avoid Contact With Eyes and Prolonged Contact With Skin. In Case of Contact With Skin or Eyes, Flush Thoroughly With Water. If Irritation Persists, Get Medical Attention. KEEP CHILDREN AWAY.

CONCRETE is a PERISHABLE COMMODITY and BECOMES the PROPERTY of the PURCHASER ON LEAVING the PLANT. ANY CHANGES OR CANCELLATION of ORIGINAL INSTRUCTIONS MUST be TELEPHONED to the OFFICE BEFORE LOADING STARTS.

The undersigned promises to pay all costs, including reasonable attorneys' fees, incurred in collecting any sums owed.

All accounts not paid within 30 days of delivery will bear interest at the rate of 24% per annum.

Not Responsible for Reactive Aggregate or Color Quality. No Claim Allowed Unless Made at Time Material is Delivered.

A \$25 Service Charge and Loss of the Cash Discount will be collected on all Returned Checks.

Excess Delay Time Charged @ \$50/HR.

**PROPERTY DAMAGE RELEASE**  
(TO BE SIGNED IF DELIVERY TO BE MADE INSIDE CURB LINE)

Dear Customer-The driver of this truck in presenting this RELEASE to you for your signature is of the opinion that the size and weight of his truck may possibly cause damage to the premises and/or adjacent property if it places the material in this load where you desire it. It is our wish to help you in every way that we can, but in order to do this the driver is requesting that you sign this RELEASE relieving him and this supplier from any responsibility from any damage that may occur to the premises and/or adjacent property, buildings, sidewalks, driveways, curbs, etc., by the delivery of this material, and that you also agree to help him remove mud from the wheels of his vehicle so that he will not litter the public street. Further, as additional consideration, the undersigned agrees to indemnify and hold harmless the driver of this truck and this supplier for any and all damage to the premises and/or adjacent property which may be claimed by anyone to have arisen out of delivery of this order.

X

**Excessive Water is Detrimental to Concrete Performance**  
**H<sub>2</sub>O Added By Request/Authorized By**

GAL X

**WEIGHMASTER**

*Jones 20-10 well*

NOTICE: MY SIGNATURE BELOW INDICATES THAT I HAVE READ THE HEALTH WARNING NOTICE AND SUPPLIER WILL NOT BE RESPONSIBLE FOR ANY DAMAGE CAUSED WHEN DELIVERING INSIDE CURB LINE.

**LOAD RECEIVED BY:**

X

| QUANTITY | CODE     | DESCRIPTION              | UNIT PRICE | EXTENDED PRICE |
|----------|----------|--------------------------|------------|----------------|
| 8.00     | WELL     | WELL (10 SACKS PER UNIT) | 76.00      | 608.00         |
| 2.00     | TRUCKING | TRUCKING CHARGE          | 50.00      | 100.00         |

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NOV 22 2010

KCC WICHITA

| RETURNED TO PLANT | LEFT JOB     | FINISH UNLOADING | DELAY EXPLANATION/CYLINDER TEST TAKEN   | TIME ALLOWED |
|-------------------|--------------|------------------|---|--------------|
|                   |              |                  | 1. JOB NOT READY<br>2. SLOW POUR OR PUMP<br>3. TRUCK AHEAD ON JOB<br>4. CONTRACTOR BROKE DOWN<br>5. ADDED WATER |              |
|                   |              |                  | 6. TRUCK BROKE DOWN<br>7. ACCIDENT<br>8. CITATION<br>9. OTHER   |              |
|                   |              |                  |   |              |
| LEFT PLANT        | ARRIVED JOB  | START UNLOADING  |   | TIME DUE     |
| 10:52             | 11:25        |                  |   |              |
| TOTAL ROUND TRIP  | TOTAL AT JOB | UNLOADING TIME   |   | DELAY TIME   |
|                   |              |                  |   |              |

SubTotal \$ 708.00  
Tax % 7.300 51.68  
Total \$ 759.68  
Order \$ 759.68

ADDITIONAL CHARGE 1 \_\_\_\_\_

ADDITIONAL CHARGE 2 \_\_\_\_\_

GRAND TOTAL ▶

802 N. Industrial Rd.  
P.O. Box 664  
Iola, Kansas 66749  
Phone: (620) 365-5588

# Payless Concrete Products, Inc.



**CONDITIONS**

Concrete to be delivered to the nearest accessible point over passable road, under truck's own power. Due to delivery at owner's or intermediary's direction, seller assumes no responsibility for damages in any manner to sidewalks, roadways, driveways, buildings, trees, shrubbery, etc., which are at customer's risk. The maximum allotted time for unloading trucks is 5 minutes per yard. A charge will be made for holding trucks longer. This concrete contains correct water contents for strength or mix indicated. We do not assume responsibility for strength test when water is added at customer's request.

**NOTICE TO OWNER**

Failure of this contractor to pay those persons supplying material or services to complete this contract can result in the filing of a mechanic's lien on the property which is the subject of this contract.

L0005

LAYMON OIL, A.L.C.  
1398 SQUIRREL RD.

LAL/22

LAYMON OIL

24 MI TO QUAIL N 5 MI TO 160TH.  
E 3/4 MI S SD

NEOSHO FALLS KS  
66758

VITES CENTER, KS 66783

| TIME              | FORMULA | LOAD SIZE            | YARDS ORDERED | % GAL      | DRIVER/TRUCK | % AIR         | PLANT/TRANSACTION # |
|-------------------|---------|----------------------|---------------|------------|--------------|---------------|---------------------|
| 10:42:16a         | WELL    | 8.00 yd              | 16.00 yd      | 0.00       | DM<br>34     | 0.00          |                     |
| DATE              | LOAD #  | YARDS DEL.           | BATCH#        | WATER TRIM | SLUMP        | TICKET NUMBER |                     |
| 10-20-10<br>Today | 2       | 16.00 yd<br>16.00 yd | 14571         |            | 4.00 in      | 27791         |                     |

**WARNING**

**IRRITATING TO THE SKIN AND EYES**

Contains Portland Cement. Wear Rubber Boots and Gloves. PROLONGED CONTACT MAY CAUSE BURNS. Avoid Contact With Eyes and Prolonged Contact With Skin. In Case of Contact With Skin or Eyes, Flush Thoroughly With Water, If Irritation Persists, Get Medical Attention. KEEP CHILDREN AWAY.

CONCRETE is a PERISHABLE COMMODITY and BECOMES the PROPERTY of the PURCHASER UPON LEAVING the PLANT. ANY CHANGES OR CANCELLATION of ORIGINAL INSTRUCTIONS MUST be TELEPHONED to the OFFICE BEFORE LOADING STARTS.

The undersigned promises to pay all costs, including reasonable attorneys' fees, incurred in collecting any sums owed.

All accounts not paid within 30 days of delivery will bear interest at the rate of 24% per annum.

Not Responsible for Reactive Aggregate or Color Quality. No Claim Allowed Unless Made at Time Material is Delivered.

A \$25 Service Charge and Loss of the Cash Discount will be collected on all Returned Checks.

Excess Delay Time Charged @ \$50/HR.

**PROPERTY DAMAGE RELEASE**  
(TO BE SIGNED IF DELIVERY TO BE MADE INSIDE CURB LINE)

Dear Customer-The driver of this truck in presenting this RELEASE to you for your signature is of the opinion that the size and weight of his truck may possibly cause damage to the premises and/or adjacent property if it places the material in this load where you desire it. It is our wish to help you in every way that we can, but in order to do this the driver is requesting that you sign this RELEASE relieving him and this supplier from any responsibility from any damage that may occur to the premises and/or adjacent property, buildings, sidewalks, driveways, curbs, etc., by the delivery of this material, and that you also agree to help him remove mud from the wheels of his vehicle so that he will not litter the public street. Further, as additional consideration, the undersigned agrees to indemnify and hold harmless the driver of this truck and this supplier for any and all damage to the premises and/or adjacent property which may be claimed by anyone to have arisen out of delivery of this order.

SIGNED  
X

**Excessive Water is Detrimental to Concrete Performance**  
H<sub>2</sub>O Added By Request/Authorized By

GAL X

**WEIGHMASTER**

*Time 20-10 well*

NOTICE: MY SIGNATURE BELOW INDICATES THAT I HAVE READ THE HEALTH WARNING NOTICE AND SUPPLIER WILL NOT BE RESPONSIBLE FOR ANY DAMAGE CAUSED WHEN DELIVERING INSIDE CURB LINE.

**LOAD RECEIVED BY:**

X *Mite*

| QUANTITY | CODE | DESCRIPTION              | UNIT PRICE | EXTENDED PRICE |
|----------|------|--------------------------|------------|----------------|
| 16.00    | WELL | WELL (10 SACKS PER UNIT) | 16.00      | 256.00         |

RECEIVED

NOV 22 2010

KCC WICHITA

| RETURNED TO PLANT | LEFT JOB     | FINISH UNLOADING | DELAY EXPLANATION/CYLINDER TEST TAKEN   | TIME ALLOWED | SubTotal \$         |
|-------------------|--------------|------------------|---|--------------|---------------------|
|                   |              |                  | 1. JOB NOT READY<br>2. SLOW POUR OR PUMP<br>3. TRUCK AHEAD ON JOB<br>4. CONTRACTOR BROKE DOWN<br>5. ADDED WATER |              | 608.00              |
|                   |              |                  | 6. TRUCK BROKE DOWN<br>7. ACCIDENT<br>8. CITATION<br>9. OTHER   |              | Tax % 7.300 44.38   |
|                   |              |                  |   | TIME DUE     | Total \$ 652.38     |
| 10:52             | 11:25        |                  |   |              | Order \$ 1412.06    |
| TOTAL ROUND TRIP  | TOTAL AT JOB | UNLOADING TIME   |   | DELAY TIME   | ADDITIONAL CHARGE 1 |
|                   |              |                  |   |              | ADDITIONAL CHARGE 2 |
|                   |              |                  |   |              | <b>GRAND TOTAL</b>  |