KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form ACO-1
June 2009
Form Must Be Typed
Form must be Signed

All blanks must be Filled

WELL COMPLETION FORM WELL HISTORY - DESCRIPTION OF WELL & LEASE

| OPERATOR: License # 33813 | API No. 15 - 051 01200 0001 051 - 05302 -00-01 |
|--|--|
| Name: Jason Oil Co, LLC | Spot Description: |
| Address 1: P.O. Box 701 | Twp. 11 S. R. 17 East West |
| Address 2: | 4,950 Feet from V North / South Line of Section |
| City: Russell State: KS Zip: 67665 + 0701 | 990 Feet from East / West Line of Section |
| Contact Person:James Schoenberger | Footages Calculated from Nearest Outside Section Corner: |
| Phone: (785) 483-4204 | □NE □NW □SE □SW |
| CONTRACTOR: License # | County: Ellis |
| Name: Earl Wakefeild | Lease Name: Well #:4 |
| Wellsite Geologist: | Field Name: Bernis |
| Purchaser: | Producing Formation: Arbuckle |
| Designate Type of Completion: | Elevation: Ground: Kelly Bushing: |
| ☐ New Well Re-Entry Workover | Total Depth: 3517 Plug Back Total Depth: |
| Moil □wsw 🗗swd □slow | Amount of Surface Pipe Set and Cemented at: 134 Feet |
| Gas D&A ENHR SIGW | Multiple Stage Cementing Collar Used? ✓ Yes No |
| ☐ OG ☐ GSW ☐ Temp. Abd. | If yes, show depth set: 1213 Feet |
| CM (Coal Bed Methane) | If Alternate II completion, cement circulated from: 1213 |
| Cathodic Other (Core, Expl., etc.): | feet depth to: surface w/ 500 sx cmt. |
| If Workover/Re-entry: Old Well Info as follows: | |
| Operator: Earl Wakefeild | Drilling Fluid Management Plan |
| Well Name: Dreiling 4 | (Data must be collected from the Reserve Pit) |
| Original Comp. Date: 12-4-85 Original Total Depth: 3995 | Chloride content:ppm Fluid volume:bbls |
| ☐ Deepening ☐ Re-perf. ☐ Conv. to ENHR ☑ Conv. to SWD ☐ Conv. to GSW | Dewatering method used: RECEIVED |
| Plug Back: Plug Back Total Depth | Location of fluid disposal if hauled offsite: NOV 2 2 2010 |
| Commingled Permit #: | Operator Name: |
| Dual Completion Permit #: | Lease Name: License #: KCC WICHIT |
| SWD Permit #: | |
| ENHR | QuarterSecTwpS. R East West |
| GSW Permit #: | County: Permit #: |
| 4-5-10 4-12-10 5-14-10 | |
| Spud Date or Date Reached TD Completion Date or Recompletion Date | |

INSTRUCTIONS: An original and two copies of this form shall be filed with the Kansas Corporation Commission, 130 S. Market - Room 2078, Wichita, Kansas 67202, within 120 days of the spud date, recompletion, workover or conversion of a well. Rule 82-3-130, 82-3-106 and 82-3-107 apply. Information of side two of this form will be held confidential for a period of 12 months if requested in writing and submitted with the form (see rule 82-3-107 for confidentiality in excess of 12 months). One copy of all wireline logs and geologist well report shall be attached with this form. ALL CEMENTING TICKETS MUST BE ATTACHED. Submit CP-4 form with all plugged wells. Submit CP-111 form with all temporarily abandoned wells.

AFFIDAVIT

I am the affiant and I hereby certify that all requirements of the statutes, rules and regulations promulgated to regulate the oil and gas industry have been fully complied with and the statements herein are complete and correct to the best of my knowledge.

| Signature: Om ben | monald |
|-----------------------|----------------|
| Title: Office Manager | Date: 11/19/10 |

| KCC Office Use ONLY Wangla |
|------------------------------------|
| Letter of Confidentiality Received |
| Date: |
| Çonfidential Release Date: |
| Wireline Log Received |
| Geologist Report Received |
| UIC Distribution |
| ALT |
| _ / y |

3

| Operator Name: Jason Oil Co, LLC | | | | Lease | _ Lease Name: Dreiling | | | Well #: 4 | | | |
|---|-------------------------------|----------------------------|-------------------------|---------------------------------------|------------------------|----------------|--|-------------------|-------------------|--|--|
| Sec. 24 Twp.11 | <u>1</u> s. ı | R. <u>17</u> | Eas | t 🗸 West | Count | y: Ellis | | | | | |
| INSTRUCTIONS: SI time tool open and cl recovery, and flow ra line Logs surveyed. | losed, flowi tes if gas to | ng and shu o surface te | t-in press st, along | sures, whether s with final chart(| hut-in pre | ssure rea | ched static level, | hydrostatic pres | sures, bottom l | hole tem | perature, fluid |
| Drill Stem Tests Take | | | | ∕es ☑ No | | | og Formation | n (Top), Depth ar | nd Datum | | Sample |
| Samples Sent to Geological Survey | | | res ✓ No | | Name | | | Top Datum | | | |
| Cores Taken Electric Log Run Electric Log Submitte (If no, Submit Cop | | ically | | ∕es □ No ∕es □ No | | | | | | | |
| List All E. Logs Run: | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | Pon | | RECORD | ☐ Ne | <u></u> | | | | |
| Purpose of String | 1 - | ze Hole | Si | ze Casing | We | ight | Setting | Type of | # Sacks | | and Percent |
| production | | Orilled | | et (In O.D.) | Lbs. | . / Ft. | Depth | Cement | Used | | Additives |
| production | | | 5 1/2" | | | | 3512 | common | 200 | 3% ge | H |
| 2 stage | | | 5 1/2" | | | | 1213 | common | 500 | 1 | |
| liner | | | 4 1/2" | | <u> </u> | | 3610 | common | 30 | | |
| Purpose: | | Depth | Tyro | | # Sack | ***** | JEEZE RECORD | Type and f | Percent Additives | | |
| Pulpose. — Perforate — Protect Casing — Plug Back TD — Plug Off Zone Depth Top Bottom Type of Cen | | e or dement | W Odok | 3 0320 | | туре ани г | Additives | • | | | |
| | | | | | <u> </u> | | | | | | |
| 1 Short Fer Full 1 | | | | | | | ture, Shot, Cement mount and Kind of Ma | | d | Depth | |
| 2 3502-05 3000gal of 20% | | | | | | | | | | | |
| 2 3514-18 | | | | | | 3000gal of 20% | | | | | |
| | | | | | | | | | , P | 10A S | 2 2010 |
| | | | | | | | | | V | -C W | ICHITA |
| | | | | | | | | | 110 |) | |
| TUBING RECORD: | Size: | | Set At | : | Packer A | At: | Liner Run: | Yes No | | | |
| Date of First, Resumed | Production, | SWD or EN | HR. | Producing Meth | od: Pumpir | ng 🔲 | Gas Lift O | ther (Explain) | | | |
| Estimated Production Per 24 Hours | | Oil E | 3bls. | Gas I | Mcf | Wate | er Bb 50 | ls. (| Gas-Oil Ratio | - | Gravity |
| DISDOSITI | ON OF GAS | | T | | ETHOD O | COMPLE | TION: | | BEODUCT | N (6) | 1/AL - |
| Vented Solo | | : d on Lease | | , | ETHOD OF Perf. | Dually | Comp. Com | mingled | PRODUCTIO | IN IER | VAL: |
| (If vented, Sui | | | | Other (Specify) | | (Submit A | (Subm | nit ACO-4) | | | |

JALITY OILWELL CEMENTING, INC.

Phone 785-483-2025

Home Office P.O. Box 32 Russell, KS 67665

| Cell 763-324-1041 | Twp. | Range | 1 (| County | State | On Location | Finish |
|---------------------------------------|--|---------------|----------|--|--|---|---------------------------------------|
| Date 4-30-15 | | | الشقرا | a da a d | B | | 2:3000 |
| Lease 7 | Well No. | 4 | Location | on dia | IF C | and thinks | 16 Com |
| | < | <i>t</i> | | Owner | ne 1 | IN CONTRACT | |
| Total Andrew | | <u> Ma</u> | | To Quality O | ilwell Cementing, | Inc. | |
| | T.D. | | | cementer an | eby requested to re ad helper to assist | ent cementing equipme owner or contractor to | ent and turnish do work as listed. |
| Ges 4 - 700' | Depth | 3/210 | | Charge - | - D1 | | |
| Tog. Size 27 1 2 3 | Depth | <u> </u> | | Street | 74501 VII | | |
| Tool | Depth | | | City | | State | |
| Cement Left in Csg. | Shoe Jo | oint | | | as done to satisfaction | n and supervision of own | er agent or contractor. |
| Meas Line | Displace | 9 | | | ount Ordered | w1 / | |
| | IPMENT | | | 11=- | 010- | ULIM | |
| Pumptrk 9 No. Cementer Helper | Henre | 4000 | | Common | toes ha | | |
| Bulktrk 2 No. Driver Driver | 200 | 4 100 | | Poz. Mix | 70 | | |
| Bulktrk No. Driver Driver | Segue | 4 | | Gel. | | | |
| JOB SERVIC | ES & REMAI | RKS | | Calcium | | | |
| Remarks: | | | | Hulis | | | |
| Rat Hole | | | | Salt | | | |
| Mouse Hole | | | | Flowseal | | | |
| Centralizers | | | | Kol-Seal | | | |
| Baskets | | | | Mud CLR 48 | <u> </u> | | |
| D/V or Port Collar | | | | | CD110 CAF 38 | | |
| 200 of 45 < | 4.00 | 3/4/8 | | Sand | | | |
| Mr. Lase Die | 10 J | 75 7241 | | Handling 4 | 120 | | |
| The Francisco | lesa 4 | | | Mileage | ₹7 | | *** |
| Macolo & Form | = ha = | | | | FLOAT EQUI | PMENT | *** |
| To Jash Plans | | out a | I | Guide Shoe | | | |
| hole | Come | CALC | | Centralizer | | | |
| · · · · · · · · · · · · · · · · · · · | | **** | | Baskets | | | |
| | | | W. 19 | AFU Inserts | | | |
| | 1/200 | | | Float Shoe | | | |
| | | | | Latch Down | | | RECEIVED |
| | | | | | | | NOV 2 2 2010 |
| | | | | | | | |
| | | y 4 3 4 4 5 1 | | Pumptrk Cha | ırge | K | C WICHITA |
| Month | | | | Mileage 32 | P | | |
| | | | | n.el | | Tax | (|
| 10 | | | | Pussel | | Discoun | t |
| X Signature | | | | 1/ | | Total Charge | |
| | The State of the S | | | 1 | | | |