WELL PLUGGING REPORT STATE OF KANSAS API NUMBER 15-051-249660000 K.A.R.-82-3-117 STATE CORPORATION COMMISSION 130 S. Market, Room 2078 LEASE NAME Victoria North Extension Wichita, KS 67202 WELL NUMBER 1 TYPE OR PRINT HOTICE: Fill out completely 4070 Ft. from S Section Line and return to Cons. Div. office within 30 days. 2970 Ft. from E Section Line SEC. 11 TWP. 135 RGE. 16W(E) or (W) LEASE OPERATOR ESP Development, Inc. COUNTY Ellis ADDRESS 17746 177th Blvd., Paradise, Kansas 67658 Date Well Completed 5-27-97 PHONE (619) 436-5773 OPERATORS LICENSE NO. 6194 Plugging Commenced 5-27-97 Character of Well D&A Plugging Completed 5-27-97 (Oll, Gas, D&A, SWD, Input, Water Supply Well) (etab) The plugging proposal was approved on 5-27-97 Hays, Kansas (KCC District Agent's Name). Is ACO-1 filed? Yes If not, is well log attached? Producing Formation ______ Depth to Top_____ Bottom____ Show depth and thickness of all water, oil and gas formations. CASING RECORD OIL. GAS OR WATER RECORDS From To Size Put In Pulled out. Formation Content Describe in detail the manner in which the well was plugged, indicating where the mud fluid placed and the method or methods used in introducing it into the hole. If cement or other pl vers used, state the character of same and depth placed, from feet to feet each s Plugged with 180 sacks 60/40 Poz., 6% Gel., and 1/4# flocele per sack. 1st. plug @ 1100' with 25 sacks. 2nd plug @ 590' with 80 sacks. 3rd. plug @ 280' with 40 sacks. Wiper plug @ 40' with 10 sacks to surface, 10 sacks mouse hole and 15 sacks rat hole. Name of Plugging Contractor Allied Cementing License No._____ Russell, Kansas 67665 NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: STATE OF _____ COUNTY OF ____ (Employee of Operator) or (Operator) above-described well, being first duly sworn on oath, says: That I have knowledge of the fac statements, and matters herein contained and the log of the above-described well as filed 1 the same are true and correct, so help me God. (Signature) Leves Culent (Address) 17746 177TH BLUD PARADISE KS 6768 SHORN-TO perore me this 4th day of august ,19 97 DONNA SUPER State of Kansas My Appt. Exp.

2/9/2001

USE ONLY ONE SIDE OF EACH FORM

Notary Public

ORIGINAL

DRILLERS WELL LOG

Date Commenced: May 21, 1997

Date Completed: May 27, 1997

ESP Development, Inc. Victoria North Extension #1 **SE NE NW Sec. 11-13S-16W** Ellis County, Kansas

ELEVATION: 1963' G.L.

15-051-24966

1968' K.B.

0 - 230' Shale

230 - 555' Shale & Sand

555 - 1083' Shale & Lime

1083 - 1118' Anhydrite

1118 - 1340' Shale & Lime

1340 - 1845' Lime & Shale

1845 - 2100' Shale & Lime 2100 - 2950' Lime & Shale

2950 - 3100' Shale & Lime

3100 - 3441' Lime & Shale

3441' R.T.D.

FORMATION DATA

Anhydrite **Base Anhydrite** 1083'

1118'

Surface Pipe: Set 20#, used, 8 5/8" casing @ 229' with 150 sacks 60/40 Poz., 2% Gel., 3% CC.

AFFIDAVIT

STATE OF KANSAS)	
)	SS:
COUNTY OF RUSSELL)	

Alan Vonfeldt of lawful age, does swear and state that the facts and statements herein are true and correct to the best of his knowledge.

Subscribed and sworn to before me this 30 tl day of may, 1997.

My Commission Expires:

august 30, 1999

CHERYL M. PAYNE Notary Public - State of Kansas My Appt. Expires 8 - 30 - 99