

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
800 Bittling Building  
Wichita, Kansas

WELL PLUGGING RECORD

OR 15-051-03619-0000

FORMATION PLUGGING RECORD

Strike out upper line  
when reporting plug-  
ging off formations.

Ellis County. Sec. 20 Twp. 11 Rge. (E) 17 (W)

Location as "NE 1/4 NW 1/4 SW 1/4" or footage from lines. SE-SE-SW

Lease Owner. Lidas Oil Inc.

Lease Name. Hadley Well No. 1

Office Address. Box 112, Great Bend, Kansas

Character of Well (completed as Oil, Gas or Dry Hole). Dry Hole

Date well completed. 7-13-48 19.

Application for plugging filed. 7-13-48 19.

Application for plugging approved. 7-13-48 19.

Plugging commenced. 7-13-48 19.

Plugging completed. 7-13-48 19.

Reason for abandonment of well or producing formation. Dry hole

If a producing well is abandoned, date of last production. 19.

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well. Merle Rives, Hays, Kansas

Producing formation. Arbuckle Depth to top. 3443 Bottom. 3465 Total Depth of Well. 3465 Feet

Show depth and thickness of all water, oil and gas formations. 17' of water productive formation

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
			900'	of 8 5/8"	Left in	
				Cement Circulated		
			720'	of 5 1/2"	left in hole	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Bridge set at 2565, and plug with 15 sacks Cement,  
Bridge at 200 ft. from surface. With 15 sacks  
10 sacks at 25 ft. of surface

(If additional description is necessary, use BACK of this sheet)

Correspondence regarding this well should be addressed to \_\_\_\_\_  
Address \_\_\_\_\_

STATE OF \_\_\_\_\_, COUNTY OF \_\_\_\_\_, ss.

\_\_\_\_\_, (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) *Scott Stucky*

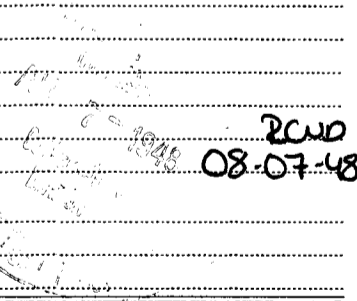
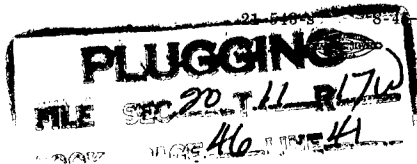
1316 Union Natl Bank Bldg Wichita, KS  
(Address)

SUBSCRIBED AND SWORN TO before me this 5th day of August, 1948

My commission expires March 25, 1952

*Catherine Searcy*  
Notary Public.

My commission expires \_\_\_\_\_



July 14, 1948

DRILLING LOG

15-051-03619-0080

TO: Gabbert & Lindas Drilling Company, Inc.  
Union National Bank Building  
Wichita, Kansas

LEASE: HADLEY #1

County: Ellis, Kansas  
Sec: 20-11-17  
Location: SE SE SW

Total Rotary Depth : 3448'  
Comm: 6/12/48 Comp: 7/6/48  
Shot or Treated  
Casing: 8 5/8" O.D. @ 900' 5 1/2" @ 3448

Contractor: Gabbert & Lindas Drilling Company, Inc.  
1316 Union National Bank Building  
Wichita, Kansas

Figures Indicate Bottom Of Formations:

0	to	44	Shale & Clay
44		300	Shale & Shells
300		492	Iron & Shale
492		560	Sand
560		568	Sand & Shale
568		577	Iron
577		580	Sand
580		600	Sand & Iron
600		875	Shale
875		900	Shale & Red Bed.
900		1168	Red Bed Shale
1168		1198	Anhydrite
1198		1860	Shale & Shells
1860		1915	Broken Lime
1915		2055	Lime & Shale
2055		2215	Lime
2215		2520	Lime & Shale
2520		2640	Shale & Shells
2640		2675	Shale
2675		2760	Lime
2760		2890	Lime & Shale
2890		2980	Shale & Shells
2980		3330	Lime
3330		3385	Lime & Shale
3385		3430	Lime
3430		3446	Shale
3446		3448	Arbuckle Lime T. D.

STATE OF KANSAS

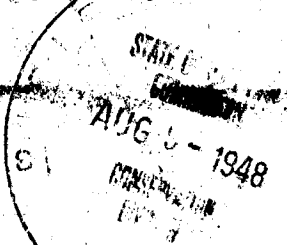
SS

COUNTY OF SEDGWICK

I, the undersigned, being duly sworn on oath state that the above statement and log is true and correct record and log of the well drilled at the location above described.

GABBERT & LINDAS DRILLING CO., INC.

BY: *Scott Shuckey*



Subscribed and sworn to before me this 14th day of July, 1948

My commission expires March 25, 1952

**PLUGGING**  
FILE SEC 20 T 11 R 17W  
BOOK PAGE 46 LINE 41

*Catherine L. ...*  
Notary Public