

STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
211 No. Broadway  
Wichita, Kansas

Ellis County, Sec. 20 Twp. 11 Rge. (E) 17 (W)

Location as "NE/CNW&SW" or footage from lines. SW NE NW

Lease Owner Murfin Drilling Company

Lease Name HADLEY "D" Well No. 6

Office Address 617 Union Center - Wichita, Kansas

Character of Well (completed as Oil, Gas or Dry Hole) oil

Date well completed 8-5-58 19

Application for plugging filed 9-17-64 19

Application for plugging approved 9-17-64 19

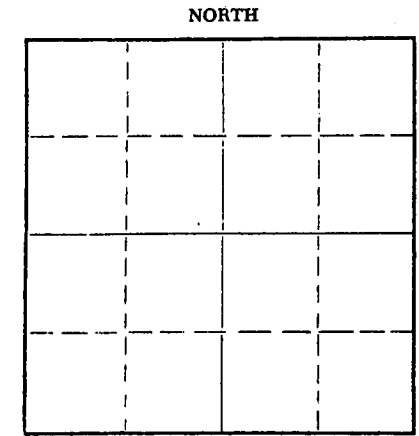
Plugging commenced 9-17-64 19

Plugging completed 9-21-64 19

Reason for abandonment of well or producing formation

If a producing well is abandoned, date of last production March 19 63

Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes



Locate well correctly on above Section Plat

Name of Conservation Agent who supervised plugging of this well Eldon Petty

Producing formation Arbuckle Depth to top 3423 Bottom 3503 Total Depth of Well 3503 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Squeezed off bottom perforations @ 3425-3433 w/50 sacks of cement.  
Stopped plug @ 3144' w/1500# pressure. Shot 5 1/2" casing off @ 2719'.  
Pulled pipe to 1000', pumped 30 sacks of mud. Pulled pipe to 470', pumped 20 sacks of cement. Pulled pipe to 200', pumped 20 sacks of cement.  
Pulled pipe out and pumped 10 sacks of cement from 30' to base of cellar.  
By orders of Mr. Eldon Petty, Hays, Kansas - Permit No. 396

RECEIVED  
STATE CORPORATION COMMISSION  
MAR 23 1965  
03-23-65  
CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor Glenn & Smith Pipe Pulling Co.  
Address Box 156 - Ellinwood, Kansas

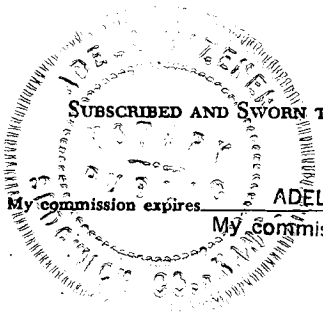
STATE OF KANSAS, COUNTY OF SEDGWICK, ss.  
W. R. Murfin (employer/owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) MURFIN DRILLING COMPANY

By: W. R. Murfin (Address) W. R. Murfin

SUBSCRIBED AND SWORN to before me this 19th day of March, 19 65

Adela Mizener Notary Public.



# WELL LOG

15-051-02238-0000

COMPANY **Murfin Drilling Company**

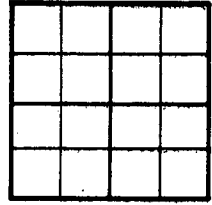
SEC. **20** T. **11S** R. **17W**

FARM **Hadley "D"** NO. **6**

LOC. **SW NE NW**

TOTAL DEPTH **3503'**  
COMM. **7-26-58** COMP. **8-5-58**  
SHOT OR TREATED  
CONTRACTOR **Murfin Drilling Company**  
ISSUED

COUNTY **Ellis**  
**KANSAS**



CASING  
20 10  
15 8 **5/8" @ 1140' w/500 sxs.**  
12 6  
13 5 **1/2" @ 3502' w/100 sxs.**

ELEVATION **1895 K. B.**  
**1890 G. L.**  
PRODUCTION **25 BOEPD**

FIGURES INDICATE BOTTOM OF FORMATIONS

<b>458</b>	<b>Shale &amp; Shells</b>
<b>531</b>	<b>Sand-Shale-Shells</b>
<b>534</b>	<b>Iron-Pymite-Hard Sand</b>
<b>545</b>	<b>Iron</b>
<b>785</b>	<b>Sand</b>
<b>1132</b>	<b>Red Bed &amp; Shells</b>
<b>1172</b>	<b>Anhydrite</b>
<b>1500</b>	<b>Red Rock-Shale-Shells</b>
<b>1690</b>	<b>Salt-Shale</b>
<b>1885</b>	<b>Shale-Lime Shells</b>
<b>3160</b>	<b>Lime - Shale</b>
<b>3300</b>	<b>Lime</b>
<b>3478</b>	<b>Lime &amp; Shale</b>
<b>3503</b>	<b>Arbuckle</b>

### GEOLOGICAL FORMATION TOPS:

<b>Topeka</b>	<b>2856</b>
<b>Heebner</b>	<b>3087</b>
<b>Toronto</b>	<b>3107</b>
<b>Lansing-Kansas City</b>	<b>3131</b>
<b>Base Kansas City</b>	<b>3371</b>
<b>Conglomerate</b>	<b>3394</b>
<b>Simpson</b>	<b>3400</b>
<b>Arbuckle</b>	<b>3424</b>

RECEIVED  
STATE OF KANSAS

SEP 8 1958

COMMERCIAL REGISTER  
WICHITA, KANSAS

State of **Kansas** }  
County of **Sedgwick** } ss:

I, **W. R. Murfin** of the **Murfin Drilling** Company

upon oath state that the above and foregoing is a true and correct copy of the log of the **Hadley "D" #6** well.

*W. R. Murfin*

Subscribed and sworn to before me this **22nd** day of **August** 19 **58**.

My Commission Expires: **March 23, 1960**

*Donna M. Matzek*  
NOTARY PUBLIC

**Donna M. Matzek**