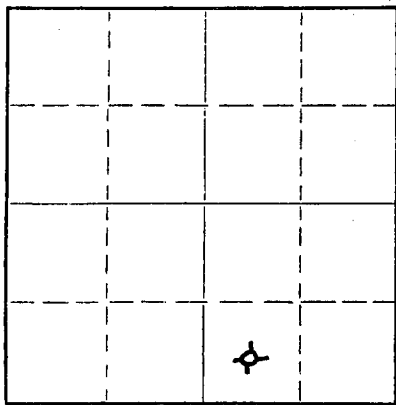


STATE OF KANSAS
STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

WELL PLUGGING RECORD

NORTH



Locate well correctly on above
Section Plat

Ellis County. Sec. 20 Twp. 11S Rge. (E) 17 (W)
Location as "NE/CNWxSWx" or footage from lines C-SW $\frac{1}{4}$ -SE $\frac{1}{4}$
Lease Owner Champlin Refining Company
Lease Name Hadley "J" Well No. 1
Office Address P.O. Dr. #552, Enid, Oklahoma
Character of Well (completed as Oil, Gas or Dry Hole) Oil
Date well completed December 10, 19 42
Application for plugging filed March 17, 19 56
Application for plugging approved March 17, (Verbal) 19 56
Plugging commenced March 18, 19 56
Plugging completed March 18, 19 56
Reason for abandonment of well or producing formation Production has
depleted.

If a producing well is abandoned, date of last production August 19 54
Was permission obtained from the Conservation Division or its agents before plugging was com-
menced? Yes

Name of Conservation Agent who supervised plugging of this well Mr. Eldon Petty
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3503' Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8 OD	1195'	None
				4 1/2" OD	3471'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Used dump bailer to place 2 sacks of Cal-Seal and 3 sacks of Common Cement on bottom filling hole from 3503' T.D. to 3440' P.B.T.D.
Perforated 4 holes 599'-600' Squeezed 250 sacks of Common Cement - Good Circulation - closed in Head and squeezed at 200#.
Used Halliburton for cement work in plugging this well.

(If additional description is necessary, use BACK of this sheet)

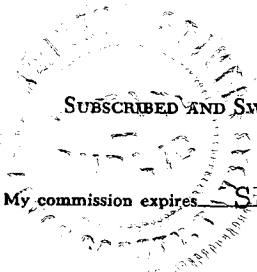
Name of Plugging Contractor Halliburton Oil Well Cementing Company
Address Hays, Kansas

STATE OF Kansas, COUNTY OF Barton, ss.
J. W. Meyers (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) *J. W. Meyers*
P.O. Box 167, Ellinwood, Kansas (Address)

SUBSCRIBED AND SWORN TO before me this 19th day of March 19 56

My commission expires Sept. 10, 1959

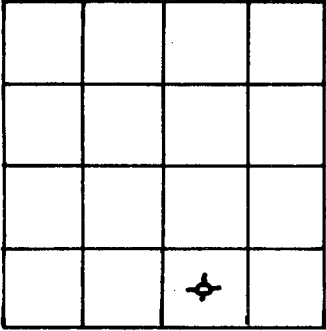


M. Bennett Stone
Notary Public.

PLUGGING
FILE SEC 20 T 11 R 17W
BOOK PAGE 47 LINE 9

2CUP
MARCH 20 1956
CONS. DIVISION
WICHITA, KANSAS

TO KANSAS CORPORATION COMMISSION
 Conservation Division
 800 Bitting Building
 Wichita, Kansas



County Ellis SEC. 20 TWP. 11S RGE. 17W

COMPANY OPERATING Champlin Refining Company

OFFICE ADDRESS P.O. Dr. #552, #nid, Oklahoma

FARM NAME Hadley "J" WELL NO. 1

WELL LOCATED 660' from the West Line and 660' from the South Line of the SE 1/4

CHARACTER OF WELL Oil

DRILLING COMMENCED October 10, 1942 DRILLING COMPLETED October 26, 1942

SIZE	WEIGHT	THDS	MAKE	FT.	AMOUNT PULLED	CEMENT
8 5/8"	22.7#	S.J.	Armco	1195'	None	450 sx.
4 1/2" OD	9.50#	8rd.	Ygst.	3471'	None	

FORMATION RECORD

TOPS	BOTTOM	TOPS	BOTTOM
0	455		Gravel, Shale
455	850		Shale, Iron, Sand
850	1075		Red Bed & Shale
1075	1175		Red Bed & Iron
1175	1190		Red Bed
1190	1195		Anhydrite
1195	1445		Anhydrite, Red Bed & Salt
1445	1775		Red Bed & Shale Salt
1775	1895		Shale & Shells
1895	2540		Lime & Shale
2540	2700		Shale
2700	2785		Shale & Lime
2785	2880		Lime & Shale
2880	3200		Lime
3200	3265		Lime & Shale
3265	3435		Lime
3435	3465		Lime & Conglomerate
3465	3503		Lime & Sand
	3503		Total Depth

Subscribed and sworn to before me
 this 19th day of March, 1956
 My commission expires Sept. 10, 1959

REC. STATE DEPT.
 Recd
 03-20-56

[Signature]
 Superintendent
[Signature]
 Notary Public

PLUGGING
 FILE SEC 20 T 11 R 17W
 BOOK PAGE 47 LINE 9