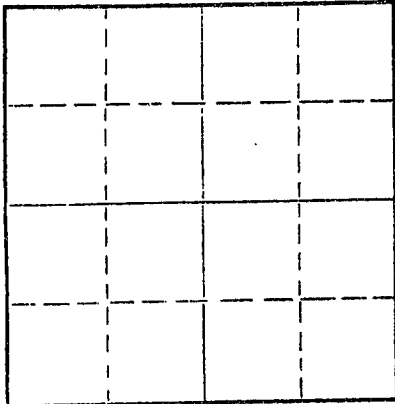


STATE OF KANSAS
STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
P. O. Box 17027
Wichita, Kansas 67217
NORTH

WELL PLUGGING RECORD



Locate well correctly on above
Section Plat

Ellis County. Sec. 20 Twp. 11S Rge. 17W (E) (W)

Location as "NE/CNWxSWx" or footage from lines Approx C S/2 NW NE

Lease Owner Murfin Drilling Company

Lease Name Hadley "C" Well No. 2

Office Address 617 Union Center, Wichita, Ks. 67202

Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole

Date well completed 2/5 19 73

Application for plugging filed 2/5 19 73

Application for plugging approved 2/5 19 73

Plugging commenced 2/5 19 73

Plugging completed 2/5 19 73

Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Leo Massey, Hays, Kansas

Producing formation Depth to top Bottom Total Depth of Well 3450 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	171'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

PLUGGED

- 1st plg @ 500' w/70 sx
- 2nd plg @ 180' w/20 sx
- 3rd plg @ 40' w/10 sx

RECEIVED
STATE CORPORATION COMMISSION
FEB 15 1973
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Sun Oil Well Cementing, Inc.
Address Box 169, Great Bend, Kansas 67530

STATE OF Kansas, COUNTY OF Sedgwick, ss.

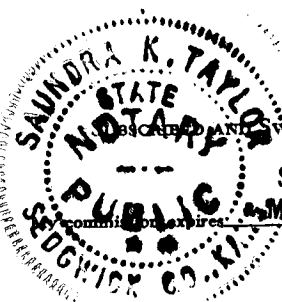
(employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) James R. Daniels, General Manager
617 Union Center, Wichita, Kansas 67202
(Address)

Sworn to before me this 14th day of February, 1973

SAUNDRA K. TAYLOR, Notary Public
My Commission Expires Sept. 5, 1976

Notary Public.



WELL LOG

15-051-2083-0000

COMPANY MURFIN DRILLING COMPANY

SEC. 20-T. 11S-R. 17W
LOC. Approx C S/2 NW NE

FARM Hadley "C" NO. 2

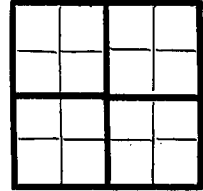
RIG. NO. 15

TOTAL DEPTH 3450' RTD

COMM. 1/29/73

COMP. 2/5/73

COUNTY Ellis
KANSAS



CONTRACTOR Murfin Drilling Company

CASING

20	10
15	8 5/8" @ 171' w/150 sx common Sunset
12	6
13	5

ELEVATION 1854' GL, 1856' DF,
1859' KB
PRODUCTION D & A

FIGURES INDICATE BOTTOM OF FORMATIONS

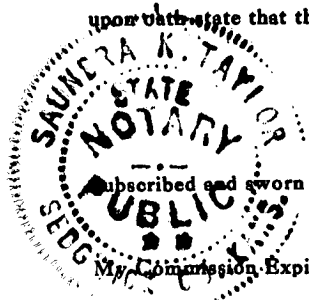
0-135	Soil Surface
135-171	Shale
171-590	Shale & Sand Pyrite Stks
590-600	Shale
600-795	Sand
795-1048	Shale
1048-1055	Anhydrite
1055-1090	Shale
1090-1132	Anhydrite
1132-1255	Shale
1255-2830	Shale & Lime
2830-3450	Lime
3450	RTD

RECEIVED
STATE CORPORATION COMMISSION
FEB 15 1973
CONSERVATION DIVISION
Wichita, Kansas

State of Kansas
County of Sedgwick } ss:

I, James R. Daniels of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Hadley "C" #2 well.



James R. Daniels
James R. Daniels, General Manager

Subscribed and sworn to before me this 14th day of February 19 73

SAUNDRA K. TAYLOR, Notary Public
My Commission Expires Sept. 5, 1976

Saundra K. Taylor
NOTARY PUBLIC