

15-051-05535-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner Wilkinson Drilling, Inc. Address 1121 Union Natl. Bldg. Wichita, Ks.
(Applicant)

Lease (Farm Name) Dreiling Well No. 1

Well Location SW - NW - SW Sec. 11 Twp. 13 Rge. (E) 17(W)

County Ellis Field Name (if any) _____

Total Depth 3541 Oil X Gas _____ Dry Hole _____

Was well log filed with application? No If not, explain: _____

Will follow

Date and hour plugging is desired to begin July 22, 1959

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well for owner _____

J. C. Musgrove Address Great Bend, Kansas

Plugging Contractor R & D Casing Pulling Company

Plugging Contractor's License No. 236

Address P. O. Box 569 Ellinwood, Kansas

Invoice covering assessment for plugging this well should be sent to _____

Wilkinson Drilling, Inc. Address 1121 Union Natl Bldg. Wichita, Ks.

and payment will be guaranteed by applicant.

R & D Casing Pulling Company
For: Wilkinson Drilling, Inc.

By: J. W. Raubach
Applicant or Acting Agent

Date July 20, 1959

RECEIVED
STATE CORPORATION COMMISSION
JUL 21 1959
07-21-1959
CONSERVATION DIVISION
Wichita, Kansas

PLUGGING
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BOOK PAGE 52 LINE 32



GEORGE DOCKING Governor
 MARION BEATTY Chairman
 HARRY G. WILES Commissioner
 RICHARD C. BYRD Commissioner
 RAYMOND B. HARVEY Secretary
 CLYDE E. MILLIGAN Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
 500 Insurance Bldg. 212 N. Market
 WICHITA, KANSAS
 JEWELL M. OGDEN, Director

July 22, 1959

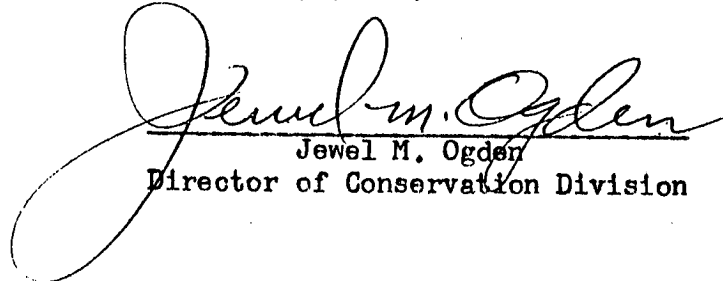
Well No.	1
Lease	Drilling
Description	11-13-17W
County	11116
File No.	52-22

Wilkinson Drilling, Inc.
 1121 Union National Building
 Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,


 Jewel M. Ogden
 Director of Conservation Division

Mr. _____ is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock
 Western Kansas Field Supervisor
 P. O. Box 569
 Great Bend, Kansas
 Phone: GL-33022