

15-051-01183-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
211 NORTH BROADWAY  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner Sierra Petroleum Co., Inc. Address 208 Petroleum Bldg. Wichita, Kansas  
(Applicant)

Lease (Farm Name) ROME Well No. 2

Well Location SW SW NE Sec. 11 Twp. 12 S Rge. 17 W (E) (W)

County Ellis Field Name (if any) \_\_\_\_\_

Total Depth 3655 Oil \_\_\_\_\_ Gas \_\_\_\_\_ Dry Hole dry

Was well log filed with application? yes If not, explain: \_\_\_\_\_

Date and hour plugging is desired to begin Immediately

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of person on the lease in charge of well for owner \_\_\_\_\_

S. P. Hall Address Russell, Kansas

Plugging Contractor Unknown at time

Plugging Contractor's License No. \_\_\_\_\_

Address \_\_\_\_\_

Invoice covering assessment for plugging this well should be sent to \_\_\_\_\_

Sierra Petroleum Co., Inc. Address 208 Petroleum Bldg., Wichita, Kansas

and payment will be guaranteed by applicant.

RECEIVED  
STATE CORPORATION COMMISSION

MAY 14 1958  
05-14-1958  
CONSERVATION DIVISION  
Wichita, Kansas

S. P. Hall  
Applicant or Acting Agent

Date May 13, 1958

PLUGGING  
FILE SEC. 11 T. 12 R. 17W  
BOOK PAGE 100 LINE 24

State of Kansas



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GEORGE DOCKING Governor  
 MARION BEATTY Chairman  
 HARRY G. WILES Commissioner  
 RICHARD C. BYRD Commissioner  
 RAYMOND B. HARVEY Secretary  
 CLYDE E. MILLIGAN Counsel

# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)  
 500 Insurance Bldg. 212 N. Market  
 WICHITA, KANSAS  
 JEWEL M. OGDEN, Director

May 11, 1958

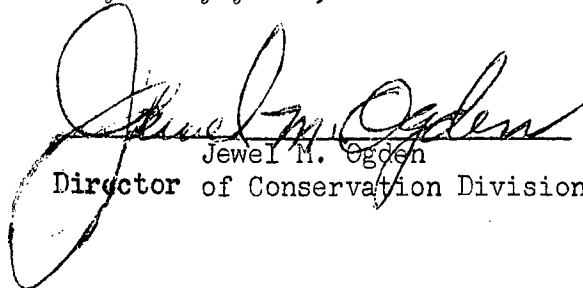
Well No. 2  
 Lease ~~Acme~~  
 Description SW SW NB 11-12-17<sup>13</sup>  
 County Ellis  
 File No. 100-25

Sierra Petroleum Company, Inc.  
 208 Petroleum Building  
 Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,

  
 Jewel M. Ogden  
 Director of Conservation Division

Mr. \_\_\_\_\_ is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock  
 Western Kansas Field Supervisor  
 P. O. Box 569  
 Great Bend, Kansas  
 Phone: GL-33022