## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

## APPLICATION FOR SURFACE PIT

RECEIVED

JUL 2010
Form CDP-1
April 2004
Form must be Typed
KCC WICHITA

## Submit in Duplicate

| Coorder Name: Lance Cit Consequent  |                       |   | License Number 20040  |  |  |  |  |  |
|---|-----------------------|---|---|--|--|--|--|--|
| Operator Name: Jason Oil Company L  | LC                    | License Number: 33813   |   |  |  |  |  |  |
| Operator Address: P.O. Box 701 Russell Kansas 67665   |                       |   |   |  |  |  |  |  |
| Contact Person: James Schoenberg  | ger                   | Phone Number: 785-483-8027  |   |  |  |  |  |  |
| Lease Name & Well No.: Dreiling #4  |                       |   | Pit Location (QQQQ):  |  |  |  |  |  |
| Type of Pit:  | Pit is:               |   | <u>NW _ NE _ NE</u>   |  |  |  |  |  |
| Emergency Pit Burn Pit  | Proposed              | Existing  | Sec. 34 Twp. 11 R. 17 East West   |  |  |  |  |  |
| Settling Pit Drilling Pit   | If Existing, date or  | onstructed:   | 4,950 Feet from North / South Line of Section   |  |  |  |  |  |
| Workover Pit Haul-Off Pit   | Pit capacity:         |   | 990 Feet from Ellis East / West Line of Section   |  |  |  |  |  |
| (If WP Supply API No. or Year Drilled)  |                       | (bbls)  |   |  |  |  |  |  |
| Is the pit located in a Sensitive Ground Water Area? Yes No   |                       |   | Chloride concentration: mg/l  |  |  |  |  |  |
| In the better below ground level?   | Artificial Lines?     |   | (For Emergency Pits and Settling Pits only)   |  |  |  |  |  |
| Is the bottom below ground level?  Yes No   | Artificial Liner? Yes | No  | How is the pit lined if a plastic liner is not used?  |  |  |  |  |  |
| Pit dimensions (all but working pits):  | Length (fe            | Width (feet) N/A: Steel Pits  |   |  |  |  |  |  |
| Depth from ground level to deepest point:(feet) No Pit  |                       |   |   |  |  |  |  |  |
|   |                       |   | Describe procedures for periodic maintenance and determining liner integrity, including any special monitoring. |  |  |  |  |  |
| Normal plastic liner used for drill applications.   | ling                  | Check for tears and for fluid loss in pit and repair if needed.                           |   |  |  |  |  |  |
| Distance to nearest water well within one-mile  | e of pit              | Depth to shallowest fresh waterfeet.  |   |  |  |  |  |  |
| feet Depth of water well  | feet                  | Source of information:  measured well owner electric log KDWR                             |   |  |  |  |  |  |
| Emergency, Settling and Burn Pits ONLY:   |                       | Drilling, Workover and Haul-Off Pits ONLY:  |   |  |  |  |  |  |
| Producing Formation:  |                       | Type of material utilized in drilling/workover: drilling mud                              |   |  |  |  |  |  |
| Number of producing wells on lease:   |                       | Number of working pits to be utilized:1   |   |  |  |  |  |  |
| Barrels of fluid produced daily:  |                       | Abandonment procedure: clean out pit and dispose of fluids                                |   |  |  |  |  |  |
| Does the slope from the tank battery allow all spilled fluids to flow into the pit? Yes No              |                       | properly and cover pit when dry.  Drill pits must be closed within 365 days of spud date. |   |  |  |  |  |  |
| I hereby certify that the above statements are true and correct to the best of my knowledge and belief. |                       |   |   |  |  |  |  |  |
| 7.20.10 UMWN McOnald Signature of Applicant or Agent  |                       |   |   |  |  |  |  |  |
| KCC OFFICE USE ONLY Steel Pit RFAC RFAS   |                       |   |   |  |  |  |  |  |
| Date Received: 7-21-10 Permit Number: 15-051-053020 Permit Date: 5/18/10 Lease Inspection: Yes XNo      |                       |   |   |  |  |  |  |  |

| ··        |                                       | ,             | _              | _              |                | CLOSURE LI FO                           |                 |
|-----------|---------------------------------------|---------------|----------------|----------------|----------------|---|-----------------|
|           | · & Address: <u>Ja</u>                |               |                |                |                |   |                 |
|           | 3813 Contact                          |               |                |                |                |   |                 |
|           | ome & Well #                          |               |                |                |                |   |                 |
| Location  | : NW-NE-NO                            | 74 Sec: 3     | 4_ Tup:_/      | / Rge:         | []_ E (¥       | County: E                               | <u>([is</u>     |
|           | feet from the                         |               |                |                |                |   | ,               |
| Purpose   | of Pit: See 2                         | CASING        | <u>Leales</u>  |                | Depth to Grow  | nd Water:                               |                 |
| Nature o  | f Fluids: BRi                         | De Fres       | Lustre i       | cement.        |                | · · · · · · · · · · · · · · · · · · ·   | · · · · · ·     |
| Construc  | tion: EARTL                           | , Width:      | : <u> </u>     | ength: /o      | , Depth:       | bbl capa                                | city:_80        |
| Liner Sp  | ecifications:                         | Plastic       |                |                |                |   | •               |
| This leas | se produces from                      | the followin  | ng formation(s | ): LKC - 1     | ARBuckle       |   |                 |
| Date of ' | Verbal Permit:                        | 5-18-2019     | <u> </u>       | , KCC Agent    | : Richol       | Dare                                    |                 |
|           | paperwork, copy                       |               |                |                |                |   | re form.        |
| Dates Pi  | t Used: From                          | 5-18-1        | 10 To 6-       | 3-/0 Date      | : Water Hauled | l:                                      |                 |
| Proposed  | Closing Procedu                       | re / Actual C | losure inform  | ation:         |                |   |                 |
|           |                                       |               |                |                |                |   |                 |
| Pit must  | be closed in                          | days.         |                |                |                |   |                 |
| *****     |                                       |               |                | (signature)    | *****          | *******                                 | date)           |
| Groundwat | ter Sensitive Ar                      |               |                |                | •              |   | : <b>:</b>      |
|           | of Water in Pit                       |               |                |                |                |   |                 |
|           | feet to i                             | nearest Water | Well. Depth    | of Water Well: |                | , Application Ta                        | abulated 🛮      |
|           |                                       |               |                |                |                |   |                 |
|           | •                                     |               |                |                |                |   |                 |
|           |                                       |               |                |                |                |   |                 |
|           |                                       |               |                |                |                |   |                 |
|           |                                       |               |                |                | ٠,             |   | 24-             |
|           | <b></b>                               |               | 11             | 1 555          |                | 34-11-17W                               | 3A              |
| •         | EARL F. W                             | AKEFIELD      |                | 4 DREILI       | NG             | NW NE NE                                | <del></del>     |
|           | Contr                                 |               |                |                | ELLIS          | Coun                                    | ity             |
|           | •                                     | ,             |                |                | 70.00          |   |                 |
|           | E 1999 Co                             | nm            | Comp           | 11-16-51       | IP 30 BC       | PD (ARB)                                |                 |
| :         | Tops                                  | Depth         | Datum          | Casing         | DD 7517        | ACID F00:                               |                 |
|           |                                       |               |                | -4 75.0        |                | ACID 500:<br>00: NO INC:                | 50              |
|           |                                       |               |                | 5" 3512        |                | BOPH:                                   |                 |
|           | · · · · · · · · · · · · · · · · · · · | <del>-</del>  |                |                | PB & PEF       | RF 34 S,                                |                 |
|           | · · · · · · · · · · · · · · · · · · · | <del> </del>  |                |                | . 3495-350     |   | :               |
|           | LANS                                  | 3237          | -1238          |                | ACID 100       | . · · · · · · · · · · · · · · · · · · · |                 |
|           |                                       | <u> </u>      |                |                | . 2 20111      |   |                 |
| 2         | ARB                                   | 3495.         | -1496          |                |                |   | .               |
|           | 7.0.0                                 | <u> </u>      |                | BEMIS SH       | JTTS POOL      |   |                 |
|           |                                       | 7505          | * > 50 :       |                |                |   | •               |
| 1         | T.D.                                  | 3520          | -1521          |                |                |   |                 |
|           |                                       | ENT OIL & GAS | SERVICE        | F+++-          |                | :                                       |                 |
|           |                                       |               |                |                |                | RECE<br>KANSAS CORPORA                  | TION COMMISSION |

MAY 20 2010



Mark Parkinson, Governor Thomas E. Wright, Chairman Joseph F. Harkins, Commissioner Ward Loyd, Commissioner

July 15, 2010

Jason Oil Co., LLC 3718 83<sup>rd</sup> PO Box 701 Russell, KS 67665-0701

RE: Verbal on Workover Pit

Dreiling #4 Lease

NE/4 Sec. 34-11S-17W Ellis County, Kansas

## Dear Sir or Madam:

According to our files we do not have an application for the above referenced workover pit, district staff gave verbal approval on 05/18/2010. According to K.A.R. 82-600(b) workover pits may be permitted through verbal authorization from the appropriate district office subject to the filing of a surface pond application within five days after the verbal authorization.

Please complete surface pond application form (CDP-1) and return to this office within 14 days of the date of this letter. If this pit has been closed please complete the closure of surface pit form (CDP-4). Conservation division forms are available through our office and on the KCC web site: <a href="https://www.kcc.state.ks.us/conservation/forms">www.kcc.state.ks.us/conservation/forms</a>.

If you have any questions please feel free to call me at (316) 337-6243.

Sincerely,

Kathy Hayne's

**Environmental Protection and Remediation Department**