

JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK CAROL J. LARSON Governor Chairman Commissioner Commissioner Executive Secretary



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To be filed by Plugging Agent)

Dear Sir:
Mr. Blu Hadnett of Champlin Petroleum has this
date requested permission to plug the following described well:
Operator's Full Name: Champlin Petroleum Co.
Complete Address: 6441 N.W Shand Blvd - S 300 - Oblahoma aty.
Lease Name: <u>Madly</u> Well No. <u>O'</u>
Location: <u>C-SZ-SW</u> Sec. <u>/7</u> Twp. <u>//</u> Rge. <u>/7</u> (E) (W)
County: Ellis Total Depth: 3425
Abandoned Oil Well X Gas Well Input Well SWD Well D&A
Other well as hereafter indicated:
Mr. Nastructed to plug the well as follows:
8 % " @ 1108' w/400 ox common - comt. circ - 4/2" @ 3426'
W/200 SX common -5' open hole - Plug back @ 339/-
Perfs @ 3391-74- Plug back 3350's Perps @ 3114-70-
Ordered 225 or 150 por 6 % gel Pumped in 8 18"-
60 sx + 2 hulls pressure to 500 # PSI shut - in > Pmpd
IN 4/2"-2 hoppe of 50 cmt of 10 gel of 90 cmt of 2 hulls- PSI Shutin 5500 PRATIONI NAMISSION CON SEP 1 4 1000
PSI Shutin 5080 MRATION Very truly yours,
SEP 1 4 1982 CONSERVATION
Wights Nenny L. Hamel
Conservation Division Agent