



JOHN ANDERSON, Jr. Governor  
 RICHARD C. BYRD Chairman  
 ALVIN F. GRAUERHOLZ Commissioner  
 HARRY G. WILES Commissioner  
 RAYMOND B. HARVEY Secretary  
 CHARLES C. McCARTER Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
 500 Insurance Bldg. 212 N. Market  
 WICHITA, KANSAS

VERBAL PERMIT FORM  
 (To Be Filed By Plugging Agent)

RECEIVED  
 STATE CORPORATION COMMISSION  
 NOV 24 1964  
 CONSERVATION DIVISION  
 Wichita, Kansas

J. P. Roberts  
 Assistant Director  
 500 Insurance Building  
 212 North Market  
 Wichita 2, Kansas

Dear Sir:

Mr. Bill Brown of Murfin Drg Co has this

date requested permission to plug the following described well:

Mr. Murfin Drg Co guarantees payment of the plugging fee.

Operator's full Name: Murfin Drg Co

Complete Address: 617 Union Center Wichita, Kans

Lease Name: Hadley Well No. 3-E

Location: 50' South of SE SE SW Sec. 20 Twp. 11 Rge. (E) (W) 17

County Ellis Total Depth 3650 Oil Well         

Gas Well          Input Well          SWD Well          D & A X Lost Hole         

Mr.          was instructed to plug the well as follows:

Circulate with heavy mud, set plug at 540' with 20 sax cement

"	"	300'	20	"
"	"	40'	10	"

Very truly yours,

*Eldon Petty*  
 Conservation Division Agent