

**KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
APPLICATION FOR SURFACE PIT**

Form CDP-1  
May 2010  
Form must be Typed

*Submit in Duplicate*

|                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Operator Name: <b>M G Oil, Inc.</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                         | License Number: <b>31385</b> ✓                                                                                                                                                                                                                                                                                                                                                              |
| Operator Address: <b>P. O. Box 162 Russell, Ks. 67665</b>                                                                                                                                                                                                                                                                      |                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                             |
| Contact Person: <b>Curtis Counts</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                         | Phone Number: <b>785-483-1627</b>                                                                                                                                                                                                                                                                                                                                                           |
| Lease Name & Well No.: <b>Bowlby A #2 SWD</b>                                                                                                                                                                                                                                                                                  |                                                                                                                                                                         | Pit Location (QQQQ):<br><b>26 - 11 - 16 -</b> <i>NW NW NW</i>                                                                                                                                                                                                                                                                                                                               |
| Type of Pit:<br><input type="checkbox"/> Emergency Pit <input type="checkbox"/> Burn Pit<br><input type="checkbox"/> Settling Pit <input type="checkbox"/> Drilling Pit<br><input checked="" type="checkbox"/> Workover Pit <input type="checkbox"/> Haul-Off Pit<br><small>(If WP Supply API No. or Year Drilled)</small>     | Pit is:<br><input checked="" type="checkbox"/> Proposed <input type="checkbox"/> Existing<br>If Existing, date constructed: _____<br>Pit capacity:<br><b>100</b> (bbls) | Sec. <b>26</b> Twp. <b>11</b> R. <b>16</b> <input type="checkbox"/> East <input checked="" type="checkbox"/> West<br><b>4,950</b> Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section<br><b>4,950</b> Feet from <input checked="" type="checkbox"/> East / <input checked="" type="checkbox"/> West Line of Section<br><b>Ellis</b> County |
| Is the pit located in a Sensitive Ground Water Area? <input checked="" type="checkbox"/> Yes <input checked="" type="checkbox"/> No.                                                                                                                                                                                           |                                                                                                                                                                         | Chloride concentration: _____ mg/l<br><small>(For Emergency Pits and Settling Pits only)</small>                                                                                                                                                                                                                                                                                            |
| Is the bottom below ground level?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                                                                       | Artificial Liner?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                                | How is the pit lined if a plastic liner is not used?<br><b>plastic liner</b>                                                                                                                                                                                                                                                                                                                |
| Pit dimensions (all but working pits): <u>7</u> Length (feet) <u>8</u> Width (feet) <input type="checkbox"/> N/A: Steel Pits<br>Depth from ground level to deepest point: <u>10</u> (feet) <input checked="" type="checkbox"/> No Pit                                                                                          |                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                             |
| If the pit is lined give a brief description of the liner material, thickness and installation procedure.<br><b>black plastic</b>                                                                                                                                                                                              |                                                                                                                                                                         | Describe procedures for periodic maintenance and determining liner integrity, including any special monitoring.<br><b>will have empty and filled in within 30 days</b>                                                                                                                                                                                                                      |
| Distance to nearest water well within one-mile of pit:<br><u>na. 467</u> feet    Depth of water well <u>40</u> feet                                                                                                                                                                                                            |                                                                                                                                                                         | Depth to shallowest fresh water <u>25</u> feet<br>Source of information:<br><input type="checkbox"/> measured <input type="checkbox"/> well owner <input type="checkbox"/> electric log <input checked="" type="checkbox"/> KDWR                                                                                                                                                            |
| <b>Emergency, Settling and Burn Pits ONLY:</b><br>Producing Formation: _____<br>Number of producing wells on lease: _____<br>Barrels of fluid produced daily: _____<br>Does the slope from the tank battery allow all spilled fluids to flow into the pit? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                                                                                                                                                                         | <b>Drilling, Workover and Haul-Off Pits ONLY:</b><br>Type of material utilized in drilling/workover: <u>cement</u><br>Number of working pits to be utilized: <u>1</u><br>Abandonment procedure: _____<br>Drill pits must be closed within 365 days of spud date.                                                                                                                            |
| I hereby certify that the above statements are true and correct to the best of my knowledge and belief.                                                                                                                                                                                                                        |                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                             |
| <u>12-6-10</u><br>Date                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                         | <i>Curtis Counts</i><br>Signature of Applicant or Agent                                                                                                                                                                                                                                                                                                                                     |

|                               |                                       |                                                                                                                               |                                                                                       |
|-------------------------------|---------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| <b>KCC OFFICE USE ONLY</b>    |                                       |                                                                                                                               |                                                                                       |
| Date Received: <u>12-8-10</u> | Permit Number: <u>5-051-227020001</u> | Permit Date: <u>12/6/10</u>                                                                                                   | Lease Inspection: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
|                               |                                       | <input type="checkbox"/> Liner <input type="checkbox"/> Steel Pit <input type="checkbox"/> RFAC <input type="checkbox"/> RFAS |                                                                                       |

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

**RECEIVED  
DEC 08 2010  
KCC WICHITA**

KANSAS CORPORATION COMMISSION  
CALL-IN WORKOVER PIT APPLICATION

Operator: M G Oil Co. License # 31385

Contact Person: Curtis Counts Phone # 785-483-1627

Lease Name & Well #: Bowlby #2 SWD

Legal Location: NW NW NW/4 26-11-16W County: Ellis

Purpose of pit: work over Nature of Fluids: Well Fluids

Size: 7' x 8' x 10' BBL Capacity: 100

Liner required? YES Liner Specification: Black Plastic

Lease produces from what formations: \_\_\_\_\_

Date of Verbal Permit: 12/06/2010 KCC Agent: Ray Dinkel

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Remind operator that the Pit Application still needs to filed as well as the pit closure form

RECEIVED

DEC 08 2010

KCC WICHITA