

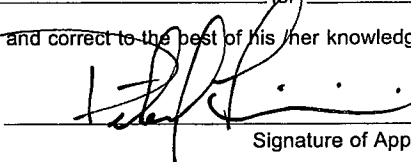
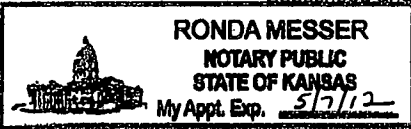
KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
CLOSURE OF SURFACE PIT

RECEIVED

Form CDP-4  
April 2004  
Form must be Typed

JUL 07 2010

KCC WICHITA

|  |  |
|--|--|
| Operator Name: <b>Ritchie Exploration, Inc.</b>  | License Number: <b>4767</b>  |
| Operator Address: <b>P. O. Wichita 783188, Wichita, KS 67278-3188</b>  |  |
| Contact Person: <b>Peter Fiorini</b>   | Phone Number: ( <b>316</b> ) <b>691 - 9500</b>   |
| Permit Number (API No. if applicable): <b>15-065-22,005 6002</b>   | Lease Name & Well No.: <b>Voss #1</b>  |
| Type of Pit:<br><input type="checkbox"/> Emergency Pit <input type="checkbox"/> Burn Pit<br><input type="checkbox"/> Settling Pit <input type="checkbox"/> Drilling Pit<br><input checked="" type="checkbox"/> Workover Pit <input type="checkbox"/> Haul-Off Pit      | Pit Location (QQQQ):<br><u>      </u> - <u>NE</u> - <u>SE</u> - <u>SE</u><br>Sec. <u>7</u> Twp. <u>6S</u> R. <u>21</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West<br><u>4290</u> Feet from <input checked="" type="checkbox"/> North / <input type="checkbox"/> South Line of Section<br><u>330</u> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section<br><u>Graham</u> County |
| Date of closure: <u>06/10/2009</u>   |  |
| Was an artificial liner used? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No  |  |
| If no, how were the sides and bottom sealed to prevent downward migration of the pit contents?   |  |
| Abandonment procedure of pit:<br><b>Backfill and level as close as possible to its natural state.</b>  |  |
| The undersigned hereby certifies that he / she is <u>Production/Development Geologist</u> for <u>Ritchie Exploration, Inc.</u> (Co.),<br>a duly authorized agent, that all information shown hereon is true and correct to the best of his / her knowledge and belief. |  |
| <br>Signature of Applicant or Agent  |  |
| Subscribed and sworn to me on this <u>27th</u> day of <u>July</u> , <u>2009</u>  |  |
|   | <u>Ronda Messer</u><br>Notary Public   |
| My Commission Expires: <u>5/7/12</u>   |  |