

CARDS MUST  
BE TYPED

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

THIS PERMIT  
SEP 19 1982

API Number 15- 051-22939-  
(For office use only) 00-00

1. Operator Kennedy & Mitchell, Inc.  
Address P.O. Box 27D  
City-State Lakewood, CO Zip Code 80227

Starting Date 03 / 26 / 82  
Month Day Year  
County Ellis

2. Contractor H-30 Drilling, Inc.  
Address 251 N. Water Suite 10  
City-State Wichita, KS Zip Code 67202

Sec. 35 Twp. 13S S. Rng. 16W ~~East~~ West  
Exact Spot Location of Well SW NW NE

3. Type of Equipment: Rotary: XX Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_  
4. Well to be Drilled for: Oil: XX Gas: \_\_\_\_\_ SWD: \_\_\_\_\_ Input: \_\_\_\_\_  
5. Well Classification: Infield \_\_\_\_\_ Pool Ext. \_\_\_\_\_ Wildcat XX  
6. Depth of Deepest Fresh Water within 1 mile 150 ft.  
7. Depth of Municipal Water Well within 3 miles none ft.  
8. Depth to Protect all Fresh Water (Table 1) 650 ft.  
9. Amount of Surface Casing to be set 250 ft.  
10. (Surface Casing) Alternate No. 1 \_\_\_\_\_ Alternate No. 2 XX

Nearest Lease Line 660' FWL  
Lease Name Lang  
Well No. 45-714  
Est. Total Depth 3,500 ft.

\$40.00 FEE PAID  3-19-82  
REMARKS: PC # 10695

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128  
Signature of Operator Robert A. Baker

*[Handwritten initials]*

**State Corporation Commission of Kansas**  
**Conservation Division**  
**200 Colorado Derby Bldg.**  
**202 W. 1st St.**  
**Wichita, Kansas 67202**

**(MAIL IN ENVELOPE)**

**RECEIVED**  
**STATE CORPORATION COMMISSION**

**MAR 19 1982**

**CONSERVATION DIVISION**  
**Wichita, Kansas**

**03-19-1982**