

NOTICE OF INTENTION TO DRILL

15-051-02748-00-00

1. To be filed with the State Corporation Commission prior to commencement of well
2. Operator ALPINE OIL & ROYALTY CO., INC. Address 1100 Bitting Building, Wichita, Ks.
3. Lease name Anton Kuhn Well No. 7 County Ellis
4. Well Location NW SE NW Sec. 23 Township 13S Range 17W
5. Drilling Contractor QUAKER DRILLING CO., INC. Address 1100 Bitting Building, Wichita, Ks.
6. Type of equipment: Rotary Cable Tool Approx. date operation to begin January 27, 1958,
195__ Estimated Total Depth of Well 3500'
7. Well to be drilled for Oil XX Gas _____ Disposal _____ Input _____
8. If input well, show date of Commission Order and Docket Number _____
9. Deepest water well within one mile of location: 40 ft. If none exist, write NONE _____
10. Ground elevation at location is approx. flat ft. Higher or _____ ft. lower than ground elevation at water well.
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits; that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 100 ft. and taking into consideration differences in ground elevations, operator agrees to set surface pipe at this location to a depth of not less than 155 ft.

ALPINE OIL & ROYALTY CO., INC.

Signature of Operator _____

RULE 82-2-321. Bonding Requirement. The Commission may, at any time, on its own motion or upon complaint received from any person interested in the property to be drilled or any adjacent property, require from the owner of the lease, or the person, firm, corporation or association drilling the well, a good and sufficient bond running to the State of Kansas conditioned that said parties and their drilling operations shall comply with all rules and regulations of the Commission. Said bond shall remain in force and effect until released by the Commission.



RECEIVED
STATE CORPORATION COMMISSION

JAN 24 1958

CONSERVATION DIVISION
Wichita, Kansas

01-24-1958

Place
3¢
Stamp
Here

State Corporation Commission of Kansas
Conservation Division
100 Graham Building
211 North Broadway
Wichita 2, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)