

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION

Form CDP-5  
August 2008  
Form must be Typed

**EXPLORATION & PRODUCTION WASTE TRANSFER**

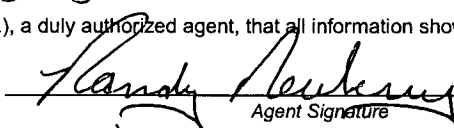
Operator Name: <b>N-10 Exploration, LLC</b>		License Number: <b>34352</b>
Operator Address: <b>PO Box 195, Attica, KS 67009</b>		
Contact Person: <b>Randy Newberry</b>		Phone Number: ( <b>620</b> ) <b>254 - 7251</b>
Permit Number (API No. if applicable): <b>15-007-23594-00-00</b>		Lease Name: <b>Medicine River Ranch</b>
Source of Waste: <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Dike <input type="checkbox"/> Workover Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Drilling Pit <input type="checkbox"/> Steel Pit <input checked="" type="checkbox"/> Haul-off Pit <input type="checkbox"/> <input type="checkbox"/> Spill / Escape		Well Number: <b>B 3</b>
		Source Location (QQQQ): _____ - <u>NW</u> - <u>NE</u> - <u>SW</u> Sec. <u>15</u> Twp. <u>34S</u> R. <u>11</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <u>2166</u> Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section <u>3544</u> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section _____ Barber _____ County
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____		
Amount of waste: <u>4</u> No. of loads <u>320</u> Barrels    _____ Tons    _____ YDS		
Destination of waste: <input type="checkbox"/> Reserve Pit <input type="checkbox"/> Haul Off Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____		
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No		

Location of waste disposal:	Date of Waste Transfer: <u>11/22/2010</u>
Operator Name: <u>Jody Oil &amp; Gas Corporation</u>	License No.: <u>3288</u>
Lease Name: <u>Sanders 3A SWD</u>	Sec. <u>20</u> Twp. <u>31S</u> R. <u>8</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West
Docket No./API No.: <u>D-23, 313</u>	County: <u>Harper</u>

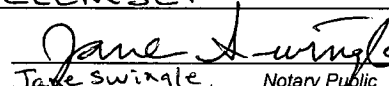
Comments:

RECEIVED  
 DEC 20 2010  
 KCC WICHITA

The undersigned hereby certifies that he/she is Managing Member  
 for N-10 Exploration, LLC (Co.), a duly authorized agent, that all information shown hereon is true  
 and correct to the best of his / her knowledge and belief.

  
 \_\_\_\_\_  
 Agent Signature

Subscribed and sworn to before me on this 17<sup>th</sup> day of December, 2010

  
 \_\_\_\_\_  
 Notary Public

My Commission Expires: 11-15-2014

