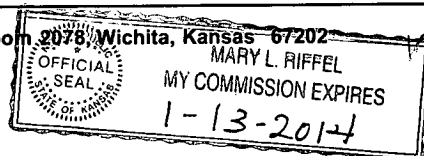


**KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
EXPLORATION & PRODUCTION WASTE TRANSFER**

Form CDP-5
August 2004
Form must be Typed

Operator Name: <u>Hartman Oil Co., Inc.</u>		License Number: <u>30535</u>	
Operator Address: <u>10500 E Berkeley Sq. Parkway, Suite 100</u>			
Contact Person: <u>Stan Mitchell</u>		Phone Number: (<u>620</u>) <u>272</u> - <u>1025</u>	
Permit Number (API No. if applicable): <u>15-009-07202-00-00</u>		Lease Name: <u>Panning</u>	
Source of Waste:		Well Number: <u>#6</u>	
<input type="checkbox"/> Dike <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Settling Pit <input checked="" type="checkbox"/> Workover Pit <input type="checkbox"/> Drilling Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Spill / Escape		Source Location (QQQQ): <u> </u> - <u>SE</u> - <u>SW</u> - <u>NE</u> Sec. <u>35</u> Twp. <u>19S</u> R. <u>12</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <u>2970'</u> Feet from <input checked="" type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section <u>4290'</u> Feet from <input checked="" type="checkbox"/> East / <input checked="" type="checkbox"/> West Line of Section <u>Barton</u> County	
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____			
Amount of waste: <u>1</u> No. of loads <u>40</u> Barrels _____ Tons _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Location of waste disposal:		Date of Waste Transfer: <u>6/30/2009</u>	
Operator Name: <u>Hartman Oil Co., Inc.</u>		License No.: <u>30535</u>	
Lease Name: <u>Brodie</u>		Sec. <u>25</u> Twp. <u>19</u> R. <u>12</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West	
Docket No.: <u>15-009-04714 E 27957.1</u>		County: <u>Barton</u>	
<p>The undersigned hereby certifies that he / she is <u>Vice President Field Operations</u> for <u>Hartman Oil Co., Inc.</u> (Co.), a duly authorized agent, that all information shown hereon is true and correct to the best of his / her knowledge and belief. <u>S.T. Mitchell</u> Agent Signature</p> <p>Subscribed and sworn to before me on this <u>15th</u> day of <u>December</u>, <u>2010</u> <u>Mary L. Riffel</u> Notary Public</p> <p>My Commission Expires: <u>1-13-2014</u></p>			

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202



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