

**KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
EXPLORATION & PRODUCTION WASTE TRANSFER**

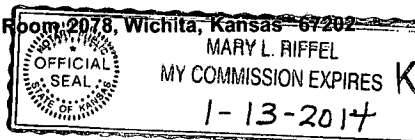
Form CDP-5
August 2004
Form must be Typed

Operator Name: Hartman Oil Co., Inc.		License Number: 30535	
Operator Address: 10500 E Berkeley Sq. Parkway, Suite 100			
Contact Person: Stan Mitchell		Phone Number: (620) 272 - 1025	
Permit Number (API No. if applicable): 15-135237-91-00-00		Lease Name: Billings	
Source of Waste: 15-083-21447-910		Well Number: HZ#1	
<input type="checkbox"/> Emergency Pit <input checked="" type="checkbox"/> Workover Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Steel Pit		<input type="checkbox"/> Dike <input type="checkbox"/> Settling Pit <input type="checkbox"/> Drilling Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Spill / Escape	
		Source Location (QQQQ): <u>SW - SW - SE - SW</u> Sec. <u>25</u> Twp. <u>22</u> R. <u>23</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <u>205'</u> Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section <u>1458'</u> Feet from <input type="checkbox"/> East / <input checked="" type="checkbox"/> West Line of Section <u>Hodgeman</u> County	
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____			
Amount of waste: <u>1</u> No. of loads <u>40</u> Barrels _____ Tons _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Location of waste disposal:		Date of Waste Transfer: <u>6/19/2009</u>	
Operator Name: <u>Hartman Oil Co., Inc.</u>		License No.: <u>30535</u>	
Lease Name: <u>Sipes</u>		Sec. <u>22</u> Twp. <u>22S</u> R. <u>22</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West	
Docket No.: <u>D27787</u>		County: <u>Hodgeman</u>	

The undersigned hereby certifies that he / she is Vice President Field Operations
for Hartman Oil Co., Inc. (Co.), a duly authorized agent, that all information shown hereon is true
and correct to the best of his / her knowledge and belief. St. Mitchell
Subscribed and sworn to before me on this 15th day of December 2010
Mary L. Riffel
Notary Public

My Commission Expires: 1-13-2014

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202



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