

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form CDP-5
August 2004
Form must be Typed

EXPLORATION & PRODUCTION WASTE TRANSFER

Operator Name: American Energies Corporation		License Number: 5399
Operator Address: 155 North Market, Suite 710, Wichita, KS 67202		
Contact Person: Alan L. DeGood, President		Phone Number: (316) 263 - 5785
Permit Number (API No. if applicable): 15-079-20168 0001		Lease Name: Kaufman
Source of Waste: <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Dike <input checked="" type="checkbox"/> Workover Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Drilling Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> <input type="checkbox"/> Spill / Escape		Well Number: D /
		Source Location (QQQQ): C - SW - NW - Sec. 1 Twp. 22S R. 3W <input type="checkbox"/> East <input checked="" type="checkbox"/> West 3300' Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section 4620 Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section Harvey County
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input checked="" type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____		
Amount of waste: <u> 3 </u> No. of loads <u> 75 </u> Barrels _____ Tons _____ YDS		
Destination of waste: <input type="checkbox"/> Reserve Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____		
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No		
Location of waste disposal:		Date of Waste Transfer: <u> 12/6/10 </u>
Operator Name: <u> American Energies Corporation </u>		License No.: <u> 5399 </u>
Lease Name: <u> Ewy 1 </u>		Sec. <u> 13 </u> Twp. <u> 22S </u> R. <u> 2W </u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West
Docket No.: <u> D15,843 </u>		County: <u> Harvey </u> RECEIVED
DEC 21 2010 KCC WICHITA		
The undersigned hereby certifies that he / she is <u> Alan L. DeGood, President </u> for <u> American Energies Corporation </u> (Co.), a duly authorized agent, that all information shown hereon is true and correct to the best of his / her knowledge and belief. <u> Alan L. DeGood </u> Agent Signature		
Subscribed and sworn to before me on this <u> 20th </u> day of <u> December </u> , <u> 2010 </u>		
My Commission Expires: <u> 3-12-12 </u> <u> Melinda J. Warden </u> Notary Public		