

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form CDP-5
August 2004
Form must be Typed

EXPLORATION & PRODUCTION WASTE TRANSFER

Operator Name: Murfin Drilling Co., Inc.		License Number: 30606
Operator Address: 250 N Water Suite 300 Wichita KS 67202		
Contact Person: Kevin Axelson		Phone Number: (785) 483 - 5371
Permit Number (API No. if applicable): 15-051-20400-00-00		Lease Name: Zerfas
Source of Waste: <input type="checkbox"/> Dike <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Settling Pit <input checked="" type="checkbox"/> Workover Pit <input type="checkbox"/> Drilling Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Spill / Escape		Well Number: 1 Source Location (QQQQ): NW - NE - SE - Sec. 30 Twp. 11 R. 19 <input type="checkbox"/> East <input checked="" type="checkbox"/> West 2310 Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section 990 Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section Ellis County
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____		
Amount of waste: _____ No. of loads 60 Barrels _____ Tons _____ YDS		
Destination of waste: <input type="checkbox"/> Reserve Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____		
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No		
Location of waste disposal:		Date of Waste Transfer: 12/17/2010
Operator Name: Murfin Drilling Co., Inc		License No.: 30606
Lease Name: Rusco Davis		Sec. 36 Twp. 11 R. 20 <input type="checkbox"/> East <input checked="" type="checkbox"/> West
Docket No.: D23171		County: Ellis
<p>The undersigned hereby certifies that he / she is <u>Production Foreman</u> for <u>Murfin Drilling Co., Inc.</u> (Co.), a duly authorized agent, that all information shown hereon is true and correct to the best of his / her knowledge and belief. <u>Kevin Axelson</u> Agent Signature</p> <p>Subscribed and sworn to before me on this <u>27th</u> day of <u>December</u>, 2010</p> <p><u>Maureen E. Axelson</u> Notary Public</p> <p>My Commission Expires <u>7-19-11</u></p>		

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

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DEC 29 2010
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