

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form CDP-5
August 2008
Form must be Typed

EXPLORATION & PRODUCTION WASTE TRANSFER

Operator Name: Murfin Drilling Company, Inc		License Number: 30606	
Operator Address: 250 N Water, Suite 300, Wichita, KS 67202-1216			
Contact Person: John Turner		Phone Number: (785) 462 - 6781	
Permit Number (API No. if applicable): 15-153-20544-0001		Lease Name: Cahoj Unit	
Source of Waste: <input type="checkbox"/> Dike <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Settling Pit <input checked="" type="checkbox"/> Workover Pit <input type="checkbox"/> Drilling Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Spill / Escape		Well Number: 31-A Source Location (QQQQ): <u> NW </u> - <u> SE </u> - <u> NE </u> - <u> NE </u> Sec. <u> 17 </u> Twp. <u> 1 </u> R. <u> 34 </u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <u> 4416 </u> Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section <u> 430 </u> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section Rawlins _____ County	
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____			
Amount of waste: _____ No. of loads <u> 40 </u> Barrels _____ Tons _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input type="checkbox"/> Haul Off Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Location of waste disposal:		Date of Waste Transfer: <u> 6/19/2009 </u>	
Operator Name: <u> Murfin Drilling Company, Inc </u>		License No.: <u> 30606 </u>	
Lease Name: <u> Cahoj Unit </u>		Sec. <u> 8 </u> Twp. <u> 1 </u> R. <u> 34 </u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West	
Docket No./API No.: <u> 15-153-20545-00 E 16643.9 </u>		County: <u> Rawlins </u>	
Comments:			

RECEIVED
DEC 30 2010
KCC WICHITA

The undersigned hereby certifies that he / she is **John Turner**
for **Murfin Drilling** (Co.), a duly authorized agent, that all information shown hereon is true
and correct to the best of his / her knowledge and belief.
Subscribed and sworn to before me on this **28th** day of **December** **2010**
My Commission Expires: **9-11-2014**

 John Turner
Agent Signature
 Amy Reeh
Notary Public

AMY REEH
NOTARY PUBLIC
STATE OF KANSAS
My App. Exp. **9-11-2014**