

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form CDP-5
August 2004
Form must be Typed

EXPLORATION & PRODUCTION WASTE TRANSFER

Operator Name: Hartman Oil Co., Inc.		License Number: 30535	
Operator Address: 10500 E Berkeley Sq. Parkway, Suite 100			
Contact Person: Stan Mitchell		Phone Number: (620) 272 - 1025	
Permit Number (API No. if applicable): 15-135237/91-00-00		Lease Name: Gross Whitley	
Source of Waste:		Well Number: #1	
<input type="checkbox"/> Dike <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Settling Pit <input checked="" type="checkbox"/> Workover Pit <input type="checkbox"/> Drilling Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Spill / Escape		Source Location (QQQQ): _____ - W2 - W2 - W2 Sec. 18 Twp. 20 R. 22 <input type="checkbox"/> East <input checked="" type="checkbox"/> West 2640' Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section 330' Feet from <input type="checkbox"/> East / <input checked="" type="checkbox"/> West Line of Section _____ Ness _____ County	
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____			
Amount of waste: <u> 1 </u> No. of loads <u> 40 </u> Barrels _____ Tons _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Location of waste disposal:		Date of Waste Transfer: 6/26/2009	
Operator Name: Hartman Oil Co., Inc.		License No.: 30535	
Lease Name: Antrim		Sec. 18 Twp. 21 R. 22 <input type="checkbox"/> East <input checked="" type="checkbox"/> West	
Docket No.: D27729		County: Hodgeman	
<p>The undersigned hereby certifies that he / she is <u>Vice President Field Operations</u> for <u>Hartman Oil Co., Inc.</u> (Co.), a duly authorized agent, that all information shown hereon is true and correct to the best of his / her knowledge and belief.</p> <p>Subscribed and sworn to before me on this <u>15th</u> day of <u>December</u> <u>2010</u></p> <p>My Commission Expires: <u>1-13-2014</u></p>			
		<p style="text-align: center;"><i>Stan Mitchell</i> Agent Signature</p> <p style="text-align: center;"><i>Mary L. Riffel</i> Notary Public</p>	
		<p>RECEIVED DEC 16 2010 KCC WICHITA</p>	

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

