

**KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
EXPLORATION & PRODUCTION WASTE TRANSFER**

Form CDP-5
August 2004
Form must be Typed

Operator Name: American Energies Corporation		License Number: 5399
Operator Address: 155 North Market, Suite 710, Wichita, KS 67202		
Contact Person: Alan L. DeGood, President		Phone Number: (316) 263 - 5785
Permit Number (API No. if applicable): 15-113-20423-000		Lease Name: Ella Vogts
Source of Waste:		Well Number: 1
<input type="checkbox"/> Dike <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Settling Pit <input checked="" type="checkbox"/> Workover Pit <input type="checkbox"/> Drilling Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Spill / Escape		Source Location (QQQQ): C - NE - SW - Sec. 4 Twp. 20S R. 1W <input type="checkbox"/> East <input checked="" type="checkbox"/> West 1980 Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section 330 Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section McPherson County
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input checked="" type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____		
Amount of waste: <u>1</u> No. of loads <u>50</u> Barrels _____ Tons _____ YDS		
Destination of waste: <input type="checkbox"/> Reserve Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____		
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No		
Location of waste disposal:		Date of Waste Transfer: <u>3/6/2009</u>
Operator Name: <u>American Energies Corporation</u>		License No.: <u>5399</u>
Lease Name: <u>Anderson #1</u>		Sec. <u>1</u> Twp. <u>20</u> R. <u>2W</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West
Docket No.: <u>D-18,635.1</u>		County: <u>McPherson</u>

**RECEIVED
DEC 15 2010**

The undersigned hereby certifies that he / she is Alan L. DeGood, President **KCC WICHITA**
 for American Energies Corporation (Co.), a duly authorized agent, that all information shown hereon is true
 and correct to the best of his / her knowledge and belief. Alan L. DeGood
 Agent Signature
 Subscribed and sworn to before me on this 14th day of December, 2010
Melinda S. Wooten
 Notary Public
 My Commission Expires: 3-12-12

MELINDA S. WOOTEN
 Notary Public - State of Kansas
 My Appt. Expires 3-12-12

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202