

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION

Form CDP-5  
August 2004  
Form must be Typed

**EXPLORATION & PRODUCTION WASTE TRANSFER**

Operator Name: <b>American Energies Corporation</b>		License Number: <b>5399</b>
Operator Address: <b>155 North Market, Suite 710, Wichita, KS 67202</b>		
Contact Person: <b>Alan L. DeGood, President</b>		Phone Number: ( <b>316</b> ) <b>263 - 5785</b>
Permit Number (API No. if applicable): <b>15-113-20256 0000</b>		Lease Name: <b>Petrocci</b>
Source of Waste: <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Dike <input checked="" type="checkbox"/> Workover Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Drilling Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> <input type="checkbox"/> Spill / Escape		Well Number: <b>1</b>
		Source Location (QQQQ): <b>NW - SW - SE -</b> Sec. <b>31</b> Twp. <b>21S</b> R. <b>2W</b> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <b>990</b> Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section <b>2310</b> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section <b>McPherson</b> County
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input checked="" type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____		
Amount of waste: <u>  1  </u> No. of loads <u>  50  </u> Barrels    _____ Tons    _____ YDS		
Destination of waste: <input type="checkbox"/> Reserve Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____		
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No		
Location of waste disposal:		Date of Waste Transfer: <b>3/25/09</b>
Operator Name: <b>American Energies Corporation</b>		License No.: <b>5399</b>
Lease Name: <b>Anderson #1</b>		Sec. <b>1</b> Twp. <b>20</b> R. <b>2W</b> <input type="checkbox"/> East <input checked="" type="checkbox"/> West
Docket No.: <b>D-18,635 . 1</b>		County: <b>McPherson</b>

**RECEIVED**  
**DEC 15 2010**  
**KCC WICHITA**

The undersigned hereby certifies that he / she is Alan L. DeGood, President  
for American Energies Corporation (Co.), a duly authorized agent, that all information shown hereon is true

and correct to the best of his / her knowledge and belief. Alan L. DeGood  
Agent Signature

Subscribed and sworn to before me on this 14th day of December, 2010

Melinda J. Water  
Notary Public

My Commission Expires: 3-12-12

**MELINDA S. MOORE**  
Notary Public - State of Kansas  
My Appt. Expires 3-12-12