

**KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
EXPLORATION & PRODUCTION WASTE TRANSFER**

Form CDP-5
August 2004
Form must be Typed

Operator Name: American Energies Corporation		License Number: 5399
Operator Address: 155 North Market, Suite 710, Wichita, KS 67202		
Contact Person: Alan L. DeGood, President		Phone Number: (316) 263 - 5785
Permit Number (API No. if applicable): 15-113-0002-0001 06332 000		Lease Name: Goering
Source of Waste: <input type="checkbox"/> Dike <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Settling Pit <input checked="" type="checkbox"/> Workover Pit <input type="checkbox"/> Drilling Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Spill / Escape		Well Number: B-1 (North) Source Location (QQQQ): SW - SW - SE - Sec. 25 Twp. 21S R. 3W <input type="checkbox"/> East <input checked="" type="checkbox"/> West 660 Feet from <input checked="" type="checkbox"/> North / <input type="checkbox"/> South Line of Section 3300 Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section McPherson County
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input checked="" type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____		
Amount of waste: <u>1</u> No. of loads <u>50</u> Barrels _____ Tons _____ YDS		
Destination of waste: <input type="checkbox"/> Reserve Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____		
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No		
Location of waste disposal:		Date of Waste Transfer: 4/28/09
Operator Name: American Energies Corporation		License No.: 5399
Lease Name: Gehring SWD		Sec. 31 Twp. 21S R. 2E <input checked="" type="checkbox"/> East West
Docket No.: D-21338		County: McPherson

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 KCC WICHITA

The undersigned hereby certifies that he / she is **Alan L. DeGood, President**
 for **American Energies Corporation** (Co.), a duly authorized agent, that all information shown hereon is true
 and correct to the best of his / her knowledge and belief. *Alan L. DeGood*
Agent Signature

Subscribed and sworn to before me on this 14th day of December 2010

Melinda S. Wooten
Notary Public

My Commission Expires: 3-12-12

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

