

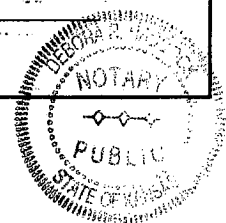
KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form CDP-5
August 2008
Form must be Typed

EXPLORATION & PRODUCTION WASTE TRANSFER

Operator Name: EAGLE CREEK CORPORATION		License Number: 30129
Operator Address: 150 N. MAIN SUITE 905 WICHITA, KS 67202		
Contact Person: DAVE CALLEWAERT		Phone Number: (316) 264 - 8044
Permit Number (API No. if applicable): 15-191-22194 0000		Lease Name: WEBER
Source of Waste: <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Dike <input checked="" type="checkbox"/> Workover Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Drilling Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> <input type="checkbox"/> Spill / Escape		Well Number: 1-20 Source Location (QQQQ): <u> </u> NE <u> </u> NW <u> </u> SW Sec. 20 Twp. 32 R. 1 <input checked="" type="checkbox"/> East <input type="checkbox"/> West 2310 Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section 4290 Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section SUMNER County
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____		
Amount of waste: <u> 1 </u> No. of loads <u> 40 </u> Barrels _____ Tons _____ YDS		
Destination of waste: <input type="checkbox"/> Reserve Pit <input type="checkbox"/> Haul Off Pit <input type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: GUN BARREL		
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No		
Location of waste disposal: _____		Date of Waste Transfer: 12/17/2008
Operator Name: EAGLE CREEK CORPORATION		License No.: 30129
Lease Name: FISHER		Sec. 20 Twp. 32 R. 1 <input checked="" type="checkbox"/> East <input type="checkbox"/> West
Docket No./API No.: D-26701		County: SUMNER
Comments: HAULED TO OUR GUN BARREL FOR SEPARTION.		
<div style="border: 1px solid black; padding: 5px; transform: rotate(-15deg); display: inline-block;"> RECEIVED DEC 14 2010 KCC WICHITA </div>		
The undersigned hereby certifies that he / she is <u> PRESIDENT </u> for <u> EAGLE CREEK CORPORATION </u> (Co.), a duly authorized agent, that all information shown hereon is true and correct to the best of his / her knowledge and belief. _____ Agent Signature		
Subscribed and sworn to before me on this <u> 27TH </u> day of <u> August </u> <u> 2010 </u>		
My Commission Expires: <u> 4/28/13 </u> _____ Notary Public <u> Debora R. Haddock </u>		

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202



MY COMMISSION EXPIRES
APRIL 28, 2013