

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form CDP-5
August 2008
Form must be Typed

EXPLORATION & PRODUCTION WASTE TRANSFER

Operator Name: VAL ENERGY, INC		License Number: 5822
Operator Address: 200 W. DOUGLAS, SUITE 520, WICHITA, KS 67202		
Contact Person: K. TODD ALLAM		Phone Number: (316) 263 - 6688
Permit Number (API No. if applicable): 15- 36 -007-23428 <i>0000</i>		Lease Name: PAXTON-KUBIK
Source of Waste: <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Dike <input type="checkbox"/> Workover Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Drilling Pit <input type="checkbox"/> Steel Pit <input checked="" type="checkbox"/> Haul-off Pit <input type="checkbox"/> Spill / Escape		Well Number: 3-21
		Source Location (QQQQ): _____ NE _____ SW Sec. <u>21</u> Twp. <u>34</u> R. <u>11</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <u>2310</u> Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section <u>2310</u> Feet from <input type="checkbox"/> East / <input checked="" type="checkbox"/> West Line of Section BARBER _____ County
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____		
Amount of waste: <u>5</u> No. of loads <u>400</u> Barrels _____ Tons _____ YDS		
Destination of waste: <input type="checkbox"/> Reserve Pit <input type="checkbox"/> Haul Off Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____		
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
Location of waste disposal: Operator Name: VAL ENERGY, INC Lease Name: PAXTON-KUBIK SWD Docket No./API No.: D30309		Date of Waste Transfer: 6/2/09 License No.: 5822 Sec. <u>28</u> Twp. <u>34</u> R. <u>11</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West County: BARBER
Comments:		

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DEC 14 2010
KCC WICHITA

The undersigned hereby certifies that he / she is agent
for VAL Energy Inc (Co.), a duly authorized agent, that all information shown hereon is true
and correct to the best of his / her knowledge and belief.

K Todd Allam
Agent Signature

Subscribed and sworn to before me on this 30 day of JUNE, 2009

My Commission Expires: 2/24/2010
Brandi Wyer
Notary Public

NOTARY PUBLIC - State of Kansas
BRANDI WYER
My Appt. Expires 2/24/2010

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202