

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form CDP-5
August 2008
Form must be Typed

EXPLORATION & PRODUCTION WASTE TRANSFER

Operator Name: EAGLE CREEK CORPORATION		License Number: 30129
Operator Address: 150 N. MAIN SUITE 905 WICHITA, KS 67202		
Contact Person: DAVE CALLEWAERT		Phone Number: (316) 264 - 8044
Permit Number (API No. if applicable): 15-015-23883-0000		Lease Name: HARRY LEWIS
Source of Waste: <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Dike <input type="checkbox"/> Workover Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Burn Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> <input type="checkbox"/> Spill / Escape		Well Number: 1-6 Source Location (QQQQ): _____ Sec. 6 Twp. 28 R. 8 <input checked="" type="checkbox"/> East <input type="checkbox"/> West 1980 Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section 7260 Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section BUTLER County
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____		
Amount of waste: 4 No. of loads 320 Barrels _____ Tons _____ YDS		
Destination of waste: <input type="checkbox"/> Reserve Pit <input type="checkbox"/> Haul Off Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____		
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No		
Location of waste disposal:		Date of Waste Transfer: 11-20-2010
Operator Name: KUTTER OIL CO		License No.: 32702
Lease Name: GISH & ROY		Sec. 12 Twp. 25 R. 7 <input checked="" type="checkbox"/> East <input type="checkbox"/> West
Docket No./API No.: E-19605		County: BUTLER
Comments:		

RECEIVED
JAN 03 2011
KCC WICHITA

The undersigned hereby certifies that he / she is PRESIDENT
for EAGLE CREEK CORPORATION (Co.), a duly authorized agent, that all information shown hereon is true
and correct to the best of his / her knowledge and belief.

Subscribed and sworn to before me on this 27TH day of DECEMBER, 2010

My Commission Expires: 4/28/13

 Notary Public
 Debora R. Haddock

