#### UKIUINAL

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

### **WELL COMPLETION FORM**

Form ACO-1 September 1999 Form Must Be Typed

### WELL HISTORY - DESCRIPTION OF WELL & LEASE

| Operator: License # 3882  | API No. 15 - 15-009-25247-0000  |
|---|---|
| Name: SAMUEL GARY JR. & ASSOCIATES, INC.  | County: BARTON  |
| Address: 1560 BROADWAY, SUITE 2100  | SW NESec18  |
| City/State/Zip: DENVER, CO 80202-4838   | 2080 feet from NORTH Line of Section  |
| Purchaser:  | 1960 feet from EAST Line of Section   |
| Operator Contact Person: JASON BRAND  | Footages Calculated from Nearest Outside Section Comer:                       |
| Phone: (303) 831-4673   | (circle one) NE) SE NW SW   |
| Contractor: Name: SOUTHWIND DRILLING ENTIAL   | Lease Name:KRIER Well #:1-18  |
| License: 33350  | Field Name: WILDCAT   |
| Wellsite Geologist: JUSTIN CARTER EC 1 7 2008   | Producing Formation:  |
| Designate Type of Completion:   | Elevation: Ground:1829' Kelly Bushing:1839'                                   |
| X New Well Re-Entry Workover  | Total Depth: 3512' Plug Back Total Depth:                                     |
| Oil SWD SIOW Temp Abd.  | Amount of Surface Pipe Set and Cemented at 310 Feet                           |
| Gas ENHR SIGW   | Multiple State Cementing Collar Used? ☐ Yes ☒ No                              |
| X Dry Other (Core, WSW, Expl., Cathodic, etc)   | If yes, show depth set Feet   |
| If Workover/Re-entry: Old Well Info as follows:   | If Alternate II completion, cement circulated from                            |
| Operator:   | feet depth to w/ sx cmt.  |
| Well Name:  |   |
| Original Comp. Date: Original Total Depth:  | Drilling Fluid Management Plan PAW 22469                                      |
| Deepening Re-perf Conv. to Enhr./SWD  | (Data must be collected from the Reserve Pft)                                 |
| Plug Back Plug Back Total Depth   | Chloride content ppm Fluid volume bbls  |
| Commingled Docket No.   | Dewatering method used  |
| Dual Completion Docket No   | Location of fluid disposal if hauled offsite:                                 |
| Other (SWD or Enhr.?) Docket No   | Operator Name:  |
|   | Lease Name:License No.:   |
| 9/8/2008 9/14/2008 9/15/2008  | Quarter Sec Twp S. R   East   West  |
| Spud Date or Recompletion Date  Date Reached TD  Completion Date or Recompletion Date   | County: Docket No.:   |
|   |   |
| Kansas 67202, within 120 days of the spud date, recompletion, workov Information on side two of this form will be held confidential for a period of 107 for confidentiality in excess of 12 months). One copy of all wireline log TICKETS MUST BE ATTACHED. Submit CP-4 form with all plugged wells. Submit CP-4 form with all plugged wells. |   |
| All requirements of the statutes, rules and regulations promulgated to regular herein are complete and correct to the best of my knowledge.   | ate the oil and gas industry have been fully complied with and the statements |
|   | KCC Office Use ONLY   |
| Signature:  | Letter of Confidentiality Attached  |
| Title: GEOLOGIST Date: 12/17/2008   | Denied, Yes Date:   |
| Subscribed and sworn to before me this 17 <sup>TH</sup> day of DECEMB   | With line Log Received  |
| 2008  | Geologist Report Received   |
| Notary Public: MUSTO POLICE   | RECEIVED KANSAS CORPORATION COMMISSION  |
|   | DEC 2 2 2008  |
| •   | ANY DE COLORE   |

My Commission Expires 5/05/2009

CONSERVATION DIVISION WICHITA, KS

VUIVIVI

Side Two

| Operator Name: S   | AMUEL G              | ARY .                             | JR 8        | ASSOC          | CIATES,            | INC.                  |                        | Lease Na                 | ame: _     | KRI  | ER              |                       |                      | Well#:            | 1-18                       |
|--|----------------------|-----------------------------------|-------------|----------------|--------------------|-----------------------|------------------------|--------------------------|------------|------|-----------------|-----------------------|----------------------|-------------------|----------------------------|
| Sec. <u>18</u> T   | wp18                 | <u>s_</u> s                       | 6. R.       | 11             | _ 0                | East ⊠ We             | est                    | County:                  |            | BAF  | RTON            |                       |                      |                   |                            |
| INSTRUCTIONS: Show important tops and base of formation penetrated. Detail all cores. Report all final copes of drill stem tests giving interval tested, time tool open and closed, flowing and shut-in pressures, whether shut-in pressure reached static level, hydrostatic pressures, bottom hole temperature, fluid recovery, and flow rates if gas to surface test, along with final chart(s). Attach extra sheet if more space is needed. Attach copy of all Electric Wireline Logs surveyed. Attach final geologist well site report. |                      |                                   |             |                |                    |                       |                        |                          |            |      |                 |                       |                      |                   |                            |
| Drill Stem Tests Tak<br>(Attach Addition   | -                    |                                   | ×           | Yes            |                    | No                    | ⊠ L                    | og                       | F          | orma | ation (Top),    | Depth and D           |                      |                   | ☐ Sample                   |
| Sample Sent to Geo   | ological Sur         | vey                               | $\boxtimes$ | Yes            |                    | No                    | Name<br>TOPE           |                          |            |      |                 |                       | Top<br>2757          |                   | Datum<br>-918'             |
| Cores Taken  |                      |                                   |             | Yes            | $\boxtimes$        | No                    | HEEBI<br>DOUG<br>BRN L | LAS                      |            |      |                 |                       | 3016<br>3046<br>3127 | 3'                | -1177'<br>-1207'<br>-1288' |
| Electric Log Run<br>(Submit Copy)  |                      |                                   | / ⊠         | Yes            |                    | No                    | LANSII<br>ARBU(<br>TD  | NG                       |            |      |                 |                       | 3142<br>3425<br>3512 | ?'<br>5'          | -1303'<br>-1586'           |
| List All E. Logs Run:  | DUAI<br>BHC          | _ INDU<br>_ COM<br>SONIC<br>ROLOG | IPEN<br>C   | ON<br>SATED F  | POROSIT            | ΓY                    |                        |                          |            |      |                 |                       |                      |                   |                            |
|  |                      |                                   |             |                | SING RE            | CORD<br>set – conduct | ☐ Ne                   |                          |            |      | tion etc        |                       |                      |                   |                            |
| Purpose of string  | Size Hole<br>Drilled |                                   | ize C       | asing<br>O.D.) | Weight<br>Lbs./Ft. | Setting               |                        | Type<br>Ceme             | of         |      | # Sacks<br>Used |                       | Type and             | Percent A         | Additives                  |
| SURFACE  | 12-1/4"              |                                   | 8-5/        | '8"            | 23                 | 310'                  | CLASS                  | S A                      |            |      | 200             | 2% GEL &              | 3% CC                |                   |                            |
|  |                      |                                   |             |                |                    |                       |                        |                          |            |      |                 |                       |                      |                   |                            |
|  |                      |                                   |             |                | -                  |                       | <u></u>                |                          |            |      |                 |                       |                      |                   |                            |
|  |                      |                                   | De          | pth            | T                  | ADDITIONAL            |                        |                          | EZE RI     |      | <u> </u>        | _                     |                      | _                 |                            |
| Purpose: Perforate Protect Casin Plug Back Ti Plug Off Zon   | วั                   |                                   | ор          | Bottom         |                    | Туре                  | e of Cemer             | nt<br>                   |            | # Sa | acks Used       |                       | Type and             | Percent A         | dditives                   |
| Τ  |                      |                                   |             |                |                    | ge Plugs Set          |                        |                          |            | A    | cid. Fracture   | e, Shot, Cem          | nent, Sque           | eze Reco          | ord                        |
| Shots per Foot   |                      | Specify                           | y Foo       | tage of E      | ach Inte           | rval Perforate        | ed                     |                          | (          | Amoı | unt and Kind    | d of Material         | Used)                | •                 | Depth                      |
|  |                      |                                   |             |                |                    |                       |                        |                          |            |      |                 |                       |                      |                   |                            |
|  |                      |                                   |             |                |                    |                       |                        |                          |            |      |                 |                       | KANSAS               | RECE<br>CORPORA   | IVED<br>TION COMMISSION    |
|  | <del></del>          |                                   | <u> </u>    |                |                    |                       |                        |                          |            |      |                 |                       | E                    | DEC 2             | 2 2008                     |
| TUBING RECORD  |                      | Size                              | ·           |                | Set A              | at F                  | acker At               | Liner                    | Run        |      | Yes             | □ No                  | COI                  | VSERVATION WICHIT | ON DIVISION<br>A, KS       |
| Date of First, Resum   | ed Product           | ion, S\                           | WD o        | r Enhr.        | Produ              | ucing Method          | _                      | ☐ Flowin                 | 20         |      | Dumning         | П С-                  | o Lift               |                   | or (Evelsia)               |
| Estimated Production<br>Per 24 Hours   | 1                    | Oil                               |             | Bbls.          | G                  | as M                  |                        | Vater                    | ng<br>Bbls |      | Pumping<br>Ga   | ☐ Ga:<br>is-Oil Ratio | s Lift               | ⊔ Oth             | er (Explain) Gravity       |
|  |                      |                                   |             |                |                    |                       | METUC                  | D OF OO                  | MD: CT:    |      |                 |                       |                      |                   |                            |
| Disposition of Gas  Vented   | Sold                 |                                   | Use         | ed on Lea      | se                 | □ One                 | METHOI<br>en Hole      | D OF COI<br>Pei<br>□ Pei |            |      | Oually Comp     | . Пс                  | ommingle             |                   | Production Interval        |
| If vented, submit ACO-18.)  Other (Specify)  CONFIDENTIAL  |                      |                                   |             |                |                    |                       |                        |                          |            |      |                 |                       |                      |                   |                            |

DEC 17 2008

KCC



24 S. Lincoln Street P.Q. Box 31 Russell, KS 67665-2906

Voice: (785) 483-3887 Fax: (785) 483-5566

Bill To:

Samuel Gary, Jr. & Assoc, c/o Kelly Branum P O Box 448 Russell, KS 67665

SEP 16 2008

INVOICE

Invoice Number: 115998 Invoice Date: Sep 9, 2008

Page: 1

| Customer ID  | Well Name/# or Customer P.O. | Paymen       | t Terms  |
|--------------|------------------------------|--------------|----------|
| Gary         | Krier #1-18                  | Net 30       | Days     |
| Job Location | Camp Location                | Service Date | Due Date |
| KS2          | Great Bend                   | Sep 9, 2008  | 10/9/08  |

| Quantity     | : Item         | Description                     | Unit Price | Amount                             |
|--------------|----------------|---------------------------------|------------|------------------------------------|
| 200.00       | 1 March 1971   | Class A Common                  | 13.50      | 2,700.00                           |
|              | MAT            | Gel                             | 20.25      | 81.00                              |
| 6.00         | MAT            | Chloride                        | 51.50      | 309.00                             |
| 210.00       | SER ·          | Handling                        | 2.25       | 472.50                             |
| 1.00         | SER            | Minimum Handling Mileage Charge | 300.00     | 300.00                             |
| 1.00         | SER            | Surface                         | 991.00     | 991.00                             |
| 9.00         | SER            | Extra Footage                   | 0.75       | 6.75                               |
| 14.00        | SER            | Mileage Pump Truck              | 7.50       | 105.00                             |
| 1            | SER            | Manifold Head Rental            | 110.00     | 110.00                             |
| 1.00         | EQP            | Wooden Plug                     | 66.00      | 66.00                              |
|              |                |                                 | KANSAS C   | RECEIVED ORPORATION COMMISSION     |
|              | ,              | ,                               | 1          | NSERVATION DIVISION<br>WICHITA, KS |
|              |                | COR                             | FIDENTIAL  |                                    |
|              |                |                                 | EC 17 2008 |                                    |
| ALL PRICES A | RE NET, PAYABL | F Subtotal                      | Kee        | 5,141.25                           |
|              | OMING DATE OF  |                                 |            | <del> </del>                       |

30 DAYS FOLLOWING DATE OF INVOICE. 11/2% CHARGED THEREAFTER. IF ACCOUNT IS CURRENT, TAKE DISCOUNT OF



ONLY IF PAID ON OR BEFORE

Oct 9, 2008

| P/0                    | 96                |
|------------------------|-------------------|
| Subtotal               | 5,141.25          |
| Sales Tax              | 198.83            |
| Total Invoice Amount   | 5,340.08          |
| Payment/Credit Applied |                   |
| TOTAL PART OF COMPUTE  | 5,340 08          |
| LI DKLO LI COMP LI V   | WO LILOU LIGO / / |

AFE #.

ACCT#:

APPROVED BY: \_

# ALLIED CEMENTING CO., LLC. 32884

| •                            |                 | -                |                |                         |                                       |
|------------------------------|-----------------|------------------|----------------|-------------------------|---------------------------------------|
| REMIT TO P.O. BOX 31         |                 | ,                | SER'           | VICE POINT:             | 0 1                                   |
| RUSSELL, KANSAS 6            | 7665            |                  |                | Great                   | Bend_                                 |
| 01-01-09                     | In a second     | I CANAL TO CALLE | Toy r og rmyor | Trop cm. pm             | TOP ED HOLL                           |
| DATE 9 8 CQ SEC. TWP.        | RANGE           | CALLED OUT       | ON LOCATION    | JOB START               | JOB FINISH<br>4.30Am                  |
| LEASE CIEC WELL# 1-18        | LOCATION 1569   | Cama Aldich.     | 1/2 N. Winto   | COUNTY<br>Barton        | STATE 5                               |
| OLD OR NEW (Circle one)      |                 |                  | ,              | ,                       |                                       |
| CONTRACTOR Southwind         | Right           | OWNER S          | Pam Gar        |                         | · · · · · · · · · · · · · · · · · · · |
| TYPE OF JOB Surface          |                 | _                | ,              | /                       |                                       |
|                              | r.d. 312        | CEMENT           | 100            | 90/01                   | Oas 1                                 |
| CASING SIZE 4/8              | DEPTH 309.60    | AMOUNT OF        | RDERED All'S   | 1 3% CC,                | 1698                                  |
| TUBING SIZE I                | DEPTH           | <del></del>      | 'r             |                         |                                       |
| DRILL PIPE I                 | DEPTH           |                  |                |                         |                                       |
| TOOL                         | DEPTH           |                  |                |                         |                                       |
| PRES. MAX 2000si I           | MINIMUM —       | COMMON           | 200 w          | L@_13.52                | 2700.00                               |
| MEAS. LINE                   | SHOE JOINT 20SH | POZMIX           |                | @                       |                                       |
| CEMENT LEFT IN CSG. 20 ft    |                 | GEL              | <u>414</u>     | <u>.</u> @ <u>20,25</u> | _8/00_                                |
| PERFS.                       |                 | _ CHLORIDE _     | 6 84           | _@ \$1,\$0              | 30900                                 |
| DISPLACEMENT FIESH WOOD      | 26              | ASC              | •              | @                       |                                       |
| EQUIPME                      |                 |                  |                | @                       |                                       |
| EQUI NE                      |                 |                  |                | -@-RECE                 | NZD                                   |
| PUMP TRUCK CEMENTER 1        | The /           |                  |                | KAKBAS CORPORAT         |                                       |
|                              |                 |                  |                | @                       |                                       |
|                              | eri             |                  |                | @ <b>DEC 2</b>          | 2 <u>2008</u>                         |
| BULK TRUCK # 34\ DRIVER Yevi | n               | ·<br>            |                | — @ CONSERVATIO         |                                       |
| BULK TRUCK                   | *               |                  |                | @<br>MI <b>С</b> НШ     | A, KS                                 |
| # DRIVER                     |                 | - HANDLING       | 21004          | _ @ <u>Z.2S</u>         | 472,50                                |
|                              |                 | MILEAGE          | 21004          | _                       | 1 300.00                              |
| REMARK                       | ç.              | MILLAGE          |                |                         | 3862.SD                               |
|                              |                 | •                | e .            | TOTAL                   | JOBGSU                                |
| DIAG DIA harten hreal a      | railed for Mana |                  |                |                         |                                       |



24 S. Lincoln Street P.Q. Box 3.1 Russell, KS 67665-2906

Voice: (785) 483-3887

Fax: (785) 483-5566

Bill To:

Samuel Gary, Jr. & Assoc, c/o Kelly Branum
P O Box 448
Russell, KS 67665

173582

### INVOICE

Invoice Number: 116080

Invoice Date: Sep 15, 2008

Page: 1

Unit Price

14*01* 

SEP 23 2008

Amount

| Customer ID  | Well Name# or Customer P.O | Payment      | Terms    |
|--------------|----------------------------|--------------|----------|
| Gary         | Krier #1-18                | Net 30 I     | Days     |
| Job Location | Camp Location              | Service Date | Due Date |
| KS2          | Great Bend                 | Sep 15, 2008 | 10/15/08 |

Quantity Item Description

|               | 12. 5 2. 2. 2. 14 M. S. 144 S. 15 S. |  | Offic Frice                 | Amount  |
|---------------|--|--|-----------------------------|---|
| 93.00         | <b>}</b>   | Class A Common                         | 13.50                       | 1,255.50  |
| 62.00         | Į.   | Pozmix                                 | 7.55                        | 468.10  |
| 6.00          | MAT  | Gel                                    | 20.25                       | 121.50  |
| 1             | MAT  | Flo Seal                               | 2.45                        | 95.55   |
| 162.00        | SER  | Handling                               | 2.25                        | 364.50  |
| 1.00          | SER  | Minimum Handling Mileage Charge        | 300.00                      | 300.00  |
| 1.00          | SER  | Plug                                   | 1,159.00                    | l i   |
| 14.00         | SER  | Mileage Pump Truck                     | 7.50                        | 105.00  |
|               |  | AFE# 98029  ACCT#: 136-0  APPROVED BY: | E □ GG <sub>KANSAS</sub> co | ECEIVED<br>RPORATION COMMISSION<br>EC 2 2 2008<br>UNSERVATION DIVISION<br>WICHITA, KB |
| ALL PRICES AF | RE NET, PAYABLI  | Subtotal                               |                             | 3.869.15  |

ALL PRICES ARE NET, PAYABLE 30 DAYS FOLLOWING DATE OF INVOICE. 11/2% CHARGED THEREAFTER. IF ACCOUNT IS CURRENT, TAKE DISCOUNT OF

\$ 386 91

ONLY IF PAID ON OR BEFORE

Oct 15, 2008

| Subtotal               | 0.000.45 |
|------------------------|----------|
|                        | 3,869.15 |
| Sales Tax              | 243.76   |
| Total Invoice Amount   | 4,112.91 |
| Payment/Credit Applied |          |
| TOTAL                  | 4,112.91 |

CONFIDENTIAL

DEC 17 2008

3726.00

## JEMIENTING CO., INC.

25469

REMIT TO P.O. BOX 31 RUSSELL, KANSAS 67665

SERVICE POINT:

Great Bend US

|                                    |              | T              | <del></del>                    |                      | T                                     |  |  |
|------------------------------------|--------------|----------------|--------------------------------|----------------------|---------------------------------------|--|--|
| DATE 9-15-08 SEC. TWP. 18-3        | RANGE        | CALLED OUT     | ON LOCATION                    | JOB START            | JOB FINISH                            |  |  |
|                                    |              | 1 7.50 print   | 10:30 A                        | COUNTY               | STATE                                 |  |  |
| LEASE Krier WELL# 1-18             | LOCATION 156 | To camp Alvic. | e I North                      | Bandon               | خلا                                   |  |  |
| OLD OR NEW (Circle one) west in To |              |                |                                |                      |                                       |  |  |
|                                    |              |                |                                |                      |                                       |  |  |
| CONTRACTOR Southwind R             | 1 5-1        | OWNER San      | muel Gau                       | , y                  |                                       |  |  |
| TYPE OF JOB Plug                   |              | _              |                                | •                    |                                       |  |  |
| HOLE SIZE 7 T.D.                   | 3510         | _ CEMENT       |                                |                      | 20,                                   |  |  |
| CASING SIZE 4 % DEPT               | H 3415       | _ AMOUNT ORD   | DERED 155 s                    | x 60/40              | -10 Gel                               |  |  |
| TUBING SIZE DEPT                   |              | 4# \$100ec     | <u> </u>                       |                      |                                       |  |  |
| DRILL PIPE DEPT                    |              | _              | •                              |                      |                                       |  |  |
| TOOL DEPT                          |              | <del></del>    | <b>~</b> ~                     |                      | •                                     |  |  |
| 7 7                                | MUM 🖎        | _ COMMON       | 93                             | _@ <u>_IJ&amp;o_</u> |                                       |  |  |
|                                    | E JOINT      | _ POZMIX       | la2                            | _@ <u>7.\$\$</u>     | 468.10                                |  |  |
| CEMENT LEFT IN CSG.                |              | _ GEL          | <u> </u>                       | <i>@ao.</i> as       | 121,50                                |  |  |
| PERFS. 3+ 8-8                      | 12 Rismud    | _ CHLORIDE     |                                | _@                   |                                       |  |  |
| DISPLACEMENT BBL5                  | f-esh water  | _ ASC          | - kg                           | @                    | 0655                                  |  |  |
| EQUIPMENT                          |              | Floseal 3      | RECEIVED RECEIVED              | _@ <i>d</i> .45_     | 95,55                                 |  |  |
|                                    |              | ASIGAN         | RECEIVED<br>S CORPORATION COMM | <u> </u>             |                                       |  |  |
| PUMP TRUCK CEMENTER WAY            | rne-0        | - Malao        | DEC 2 2 2008                   | - <sup>@</sup>       |                                       |  |  |
| # 120 HELPER Galien                | ~ D          |                |                                |                      |                                       |  |  |
| BULK TRUCK                         |              |                | CONSERVATION DIVIS             | 101/2                |                                       |  |  |
| # 344 DRIVER Ca-1                  | - 5          |                | CONSERVATION, KS               | - <sup>@</sup>       | · · · · · · · · · · · · · · · · · · · |  |  |
| BULK TRUCK                         |              |                |                                | - <sup>@</sup>       |                                       |  |  |
| # DRIVER                           |              | - HANDLING     | المك                           | @ <del>d 25</del>    | 364.50                                |  |  |
| ı                                  |              | MILEAGE        | 1621148,10                     |                      | 300.00                                |  |  |
| REMARKS:                           |              |                |                                |                      | akos. 15                              |  |  |
|                                    |              |                |                                | IOIAL                | AV03.13                               |  |  |
| 1 stp142 3415 255x - 4BE           | ols water    |                |                                |                      |                                       |  |  |