STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING RECORD K.A.R.-82-3-117

. APT NUMBER	15-051-7.35% 600
LEASE NAME_	Polifka "F" #1
WELL NUMBER	
SPOT LOCATI	ON NW/4 NE NE NW
SEC.8_TWP.	13sRGE. 17w(E)or(W)

TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days.

LEASE OPERATOR Cattlemans OII Operations Ellis COUNTY ADDRESS Catherine Route, Box 32, Hays, Ks. 67601 Date Well Completed -PHONE # (913) 625-5394 OPERATORS LICENSE NO. #7064 Plugging Commenced 3/1/84 Character of Well Plugging Completed 3/7/84 (Oll, Gas, D&A, SWD, input, Water Supply Well) Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes Which KCC/KDHE Joint Office did you notify? Hays Is ACO-1 filed? If not, is well log attached? Depth to top______bottom____T.D. 3610' Producing formation Show depth and thickness of all water, oil and gas formations. OIL, GAS OR WATER RECORDS CASING RECORD Formation From Content Size Put In Pulled out 2071 8.5/8 none 3610' 2548' Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

Ran 5 sacks cement, sand & 5 sacks cement to 3275'. Shot pipe at 2706' & 2548'. Pulled 63 joints of pipe. Plugged well with 4 hulls, 25 cement, 15 gel, 70 cement, 5 gel, 1 hulls, plug, & 70 sacks 50/50 poz 6% gel 3% c.c. Plugging complete (If additional description is necessary, use BACK of this form.) Name of Plugging Contractor Kelso Casing Pulling License No. 6050 Address Box 347. Chase, Ks. 67524 STATE OF Kansas COUNTY OF Rice R. Darrell Kelso (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filled that the same are true and correct, so RECEIVED God.

STATE CORPORATION COMMISSION

(Signature) 🖊 (Address) Box 347, Chase, Ks. 67524

MAR 1 5 1984 CONSERVATION DIVISION Wichita, Kansas

My Commission expires:

SUBSCRIBED AND SWORN TO before me this 13thday of March , 1984

