## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway

## 15-051-00551-00-00

## WELL PLUGGING RECORD

| Wichita, Kansas                                   | antit Antit Am  |  |                 |                                       |  | $\frac{17W}{(E)}$      |
|---|---|--|-----------------|---------------------------------------|--|------------------------|
| NORTH   | NORTH Location as "NE/CNW%SW%" or footage from lines NW NW NE  Lease Owner Sierra Petroleum Co., Inc. |  |                 |                                       |  | <u> </u>               |
|   |   | Lease Name Rome Well No. 1                 |                 |                                       |  |                        |
|   | Office Address 420 W. Douglas Ave., Wichita, Kansas   |  |                 |                                       |  |                        |
|   |   | Vell (completed                            |                 |                                       |  | lry                    |
|   | Date well com   |  |                 | · · · · · · · · · · · · · · · · · · · | 7/12/57                                | 19                     |
|   |   | plugging filed_                            |                 | •                                     | 7/11/57                                | 19                     |
|   |   | plugging approv                            |                 |                                       | 7/11/57<br>7/12/57                     | 19                     |
|   | Plugging comm  Plugging compl   | enced                                      |                 | <del></del>                           | 7/12/57                                | 19                     |
|   |   |  | l or producin   | a formation                           | 1/12/51<br>dry                         | 19                     |
|   | reason for apar   | Idonment of wei                            | or producin     | g юннацон <u>—</u>                    | —————————————————————————————————————— | ,                      |
|   | If a producing  | well is abandon                            | ed, date of la  | st production                         |  | 19                     |
|   | Was permission  | obtained from                              | the Conserv     | ation Division                        | or its agents befo                     | ore plugging was com-  |
| Locate well correctly on above<br>Section Plat    | menced?   |  |                 | yes                                   |  | progging was com-      |
| Section Plat  Name of Conservation Agent who supp |   |  |                 |                                       |  |                        |
|   |   | Depth to top Bottom Total Depth of Well 30 |                 | Well 3625 Feet                        |  |                        |
| Show depth and thickness of all water             | , oil and gas formation   | ns.  |                 |                                       |  |                        |
| OIL, CAS OR WATER RECORD                          | os  |  |                 |                                       | C                                      | CASING RECORD          |
| FORMATION   | CONTENT   | FROM                                       | то              | CITE                                  | 1                                      |                        |
| · Controll  |   | 1,000                                      | <del>  ''</del> | 8 5/8                                 | AN TUR                                 | PULLED OUT             |
|   |   |  |                 | 0 3/8                                 | 210                                    | none                   |
|   |   |  | 1               | <del> </del>                          |  |                        |
|   |   |  |                 |                                       |  |                        |
|   |   |  |                 |                                       |  |                        |
|   |   | ļ <u>.</u>                                 |                 |                                       |  |                        |
|   |   | ļ  |                 |                                       |  |                        |
|   |   | <u> </u>                                   | <u>l</u>        | 1                                     |  | <u> </u>               |
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|   | /76 a 3.3/1/a = -3  | 3  | 7.46            |                                       |  |                        |
| Name of Plugging Contractor                       | Sierra Petr   | description is neces                       | Inc.            | of this sheet)                        |  |                        |
| Address   | 420 W. Doug.  | las Ave. V                                 | Vichita.        | Kansas                                |  |                        |
| ·   |   |  |                 |                                       |  |                        |
| STATE OFKANSAS                                    | COU   | NTY OFI                                    | RUSSELL         |                                       | 00                                     |                        |
| T. R. Sulliy                                      |   |  | <del></del>     | owner) or (ow                         | , SS.<br>Der or operator) a            | of the above-described |
| well, being first duly sworn on oath,             | says: That I have kn  | owledge of the                             | facts, stateme  | ents, and matte                       | ers herein contain                     | n the above-described  |
| above-described well as filed and that            | t the same are true an  | d correct. So h                            | elp me God.     |                                       | 1 00                                   |                        |
|   | -   | (Signature)                                |                 | 1.77                                  | 1 . let :                              | - 2.4                  |
|   |   | (Signature)                                |                 | 1111                                  | ( Jes Sterne 21                        |                        |
|   |   | <del></del>                                | *               | •                                     | (Address)                              |                        |
| SUBSCRIBED AND SWORN TO befo                      | re me this17tl  | hday of                                    | July            | _                                     | (Address)                              | 7                      |
| MIND ON OUR TO DELL                               |   | ———uay or                                  | 7/              | MAIA                                  | , 19 <u>.5</u>                         | <del></del>            |
| · .   | 20.43   |  |                 | unge                                  | - coope                                | <u> </u>               |
| My commission expires                             | 1-30-61.  |  | 37/27/2018      |                                       |  | Notary Public.         |
|   |   |  | アルボギを教養の        | William To                            | 86                                     |                        |
|   |   | ,  | <b>O</b><br>Sar | 1-18-19                               | PLU                                    | JGQLNG TO              |
|   |   |  | U(L)            | L J I III                             | rue ere                                | 11 T 13 R 17W          |

FILE SEC .... 1 13 R 17W

BOOK FAGE 28 LI E 29

CONSCIPIATION DINSIG

Sierra Petroleum Co., Inc.

ROME #1

NW NW NE 11-13S-17W Ellis County, Kansas

Total Depth: 3625

Elev: 2045 KB

Comm: 6/30/57 Comp: 7/12/57

Casing:

Castuda

Cement:

8 5/8" @ 210"

135 sacks cement

|  | <u> </u>  | Sec.  |             |
|--|---|---|-------------|
| A STATE OF THE STA | FORMATION   |   | DEPTH       |
| <u> </u>   |   |   |             |
|  | Shale & clay  |   | 45          |
| e de la companya de l | Sand & shale  |   | 70          |
|  | Shale   |   | 400         |
|  | Sand  | ره<br>المحادث المحادث | 445         |
|  | Shale #   |   | 600         |
|  | Sand & pyrite   | 146 CW  | 680         |
|  | Sand  |   |             |
|  | Shale   |   | 870         |
|  | Red bed & shale   |   | 1030        |
|  | Anhydrite   |   | 1200        |
|  | Shale & red bed   |   | 1250        |
|  | Salt & shale  |   | 1600        |
|  |   |   | 1750        |
|  | Shale & shells  |   | 1800        |
|  | Shale & lime  |   | 2225        |
|  | Lime  | * 4   | 2350        |
|  | Lime & shale  |   | 3065        |
|  | Lime  |   | 3416        |
|  | Lime & chert  |   | 3456        |
|  | Lime  |   | <b>3567</b> |
| i e  | Arbuckle  | 4 2   | 3625        |
|  |   |   |             |
| . <u>_</u> +   |   |   |             |
| Tops:  | Heebner   |   | 3258        |
| p.*.   | Toronto   |   | 3280        |
| War Care   | Lans. K. C.   |   | 3305        |
|  | Arbuckle  |   | 3562        |
| 4  | g to the second |   |             |
| a.<br>Najvije  |   |   |             |

STATE OF KANSAS ) ss: COUNTY OF RUSSELL )

I hereby certify that the above information is true and correct to the best of my knowledge.

Subscribed and sworn to before me this 17th day of July,

1957.

Notary Aublic

My commission expires: 1-30-61.

07-18-1957

PLUGGING

FILE SEC LL T 13 R 17W

BOOK FAGE, 28 LINE 29