STATE OF KANSAS STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely
Make Required Affidavit
Meil or Deliver Report to:
Conservation Division
State Corporation Commission

WELL PLUGGING RECORD

| P. O. Box 17027 | | Ellis | Count | v. Sed 19 | Two 13 Rge | 17 (E) (W) |
|---|-------------------------|----------------------|--|---|--|-------------------------------|
| Vichita, Kansas 67217 | | E/CNWISWI" | or footage fro | m lines SI | E/SW/SW | (3)(11)- |
| | | Clinton C | | ny | · · · · · · · · · · · · · · · · · · · | |
| | | Madden "A | | | | _ Well No. 1 |
| } } | 4 | Box 404 | | | | |
| | | Vell (completed | | | Oil | |
| !· ! | | pleted | | rust 29 | | 19 63 |
| | Application for | plugging filed | | ember 18 | | 19 72 |
| | Application for | plugging approv | edDec | ember 19 |) | 19_72 |
| | Plugging comm | nenced | | | | nuary 20, ₁₉ 73 |
| | Plugging comp | leted | • | | | ebruary 5, ₁₉ 73 |
| | Reason for aba | ndonment of wel | l or producing | g formation | Dej | pleted |
| i | | ····· | | | | |
| | If a producing | well is abandon | ed, date of la | st production | <u>Decembe</u> | r 15 19 72 |
| | Was permission | n obtained from | the Conserva | ation Division | or its agents bef | ore plugging was com- |
| Locate well correctly on above Section Plat | menced? Ye | | | | ······································ | |
| ine of Conservation Agent who super | vised plugging of th | is well Leo M | lassey | 0.100 | · · · · · · · · · · · · · · · · · · · | |
| oducing formation Lansing-Ka | nsas City 1 | Depth to top 34 | 43 Botton | 3468 | Total Depth of | Well 3673 Feet |
| ow depth and thickness of all water, | oil and gas formation | ns. | | | | |
| OIL, CAS OR WATER RECORDS | 2 | | | | | 01001 DECORD |
| OIE, GAS ON WATER RECORDS | | | F | | | CASING RECORD |
| . FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED OUT |
| | | . | | 8 5/8 | 188 | None |
| | | <u> </u> | | 5 1/2 、 | 3672 | 1,931.91 |
| | | 1 | | | L | |
| | | | | | | |
| | | | <u> </u> | | L | |
| | | | | | | |
| | | | | | | |
| oil. Shot casing and 23 joints plai gel and 120 sacks | n 5 1/2" cas: | ing. Squee | zed well dedggel. | with 5 sa | acks hulls. | oints yellowrap , 30 sacks |
| | | | 17 | ich ATION | V | |
| | | · | | W. K. DI | 19. | |
| | | | $U_{<}$ | ~/U"S38 | TON | |
| | | | | -7\c | | |
| | | | | | (2 | |
| | | | ······································ | ··· | <u> </u> | |
| | (16 additional | l danadation to man | DA 697 | | <u> </u> | |
| ne of Plugging ContractorR | ockhold Engir | description is neces | enty, 139 BACK C • | oz inis sheet) | | |
| | Great Bend, K | | 530 | | | |
| | | | | | | |
| TTE OFKansas | COL | 1817131 (84) | Barto | n | | |
| James W. R | , cou | NI) OF | | | ., 58. | |
| L being first duly swam an eath an | m. That I have | | nopioyee of o | wner) or (own | er or operator) | of the above-described |
| ll, being first duly sworn on oath, sa we-described well as filed and that i | ha ever and devices | owicage of the | acts, stateme | nts, and matter | s herein contair | ned and the log of the |
| A 1032 | THE BUILD BILD FLIES BI | ia correct. So b | / | 1.11 | ' 0110 | |
| CATHY MILLER | • | (Signature) | 1. ame | e W. K. | replece | H |
| ROTARY PUBLIC | • | | x 698 Gr | eat Bend, | Ks. 67530 | James W. Rock |
| Sarten County, Ks. | | | 070 016 | بين وشروع والمناور | Address) | |
| CRIBED AND SWORN TO before | me this | 8th day of | \circ | | uary 19.7 | ' 3 |
| | | udy W | Path | ,, /m | 7/ / | |
| • | | | Jack | 4/1/1 | Cler 1 | |
| commission expires September | 30, 1975 | | | Cathy | Miller | Notary Public. |

15-051-19357-00-00

CLINTON OIL COMPANY No. 1 MADDEN "A" SE SW SW 19-13-17W Ellis County, Kansas ELEVATION: 2114 GL

2124 KB

Contractor:

Raymond Oil Company, Inc. - Rig #9

Commenced:

August 20, 1963

Casing Record:

Completed:

August 29, 1963 (Rotary)

8-5/8" @188' w/140 Sx.

5-1/2"@3673' w/100 Sx.

Figures Indicate Bottom of Formation

| Formation | Depth |
|-----------------------|----------|
| Shale and Sand | 715 |
| Sand . | 1010 |
| Shale and Shells | 1354 |
| Anhydrite | 1400 |
| Shale and Shells | 1730 |
| Redbed | 1985 |
| Lime and Shale w/Sand | 2220 |
| Lime and Shale | 2485 |
| Shale and Lime | 2635 |
| Lime and Shale | 2815 |
| Shale and Lime | 2950 |
| Lime and Shale | 3290 |
| Lime | 3382 |
| Lime and Shale | 3455 |
| Lime | 3480 |
| Lime and Shale | 3520 |
| Lime | 3580 |
| Lime and Shale | 3690 |
| Arbuckle | 3720 RTD |
| Tops | |
| Anhydrite | 1352 |
| Topeka | 3110 |
| Heebner | 3370 |
| Lansing | 3478 110 |
| Base Kansas City | 3654 |
| Congiomerate | 3670 |
| Arbuckie | 3688 |
| Rotary Total Depth | 3720 |
| - | |

STATE OF KANSAS)

OUNTY OF SEDGWICK

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I hereby certify the above to be true and correct to the best of my knowledge.

Patrick B. Baymond, Exec. Vice President

Subscribed and sworn to before me this 4th day of September, 1963.

Barbara A. Kennedy, Notary Public

My commission expires: July 9, 1966