KANSAS STATE CORPORATION COMMISSION

STATE COM



CONSERVATION DIVISION AGENT'S REPORT

TO: Jewel M. Ogden, Director 500 Insurance Building 212 North Market Wichita 2, Kansas DEC 23 1859 12-23-1959 CONSERVATION DIVISION Wichite, Kansas

| File No | | | County:_ | , | Ell | is | | | | ······································ | |
|------------------|----------------|--------------|-----------------|---------|----------|----------|----------|----------|--|--|-------------|
| Location: | NM NM NM | | | Sec | 36 | _Twp | 13 | _Rge | <u> 16 (e</u> |)(W |) |
| Name of Fig | eld: | | · | ···· | | _Total | Depth | 3 | 390 | | |
| I have this | s date complet | ed superv | ision of | f plugg | ing of | : | • | | , | • | |
| Lease Name: | Brun | gardt | | | | | Wel | 1 No | | | |
| Operator's | Full Name: | Woodma | n & Ia | nnitti | <u> </u> | | | | | | <u> </u> |
| Complete Ad | ddress: | 717 U | nion N | atl Bl | ldg | Wichi | ita, | Kans | | | |
| Plugging Co | ontractor: | Shell | у - Мi | ller I | Org C | 0 | | | | | |
| Address: | | Wich | ita, K | ans | | | Lic | ense No | * | | |
| Oil Well_ | Gas We | 11 | Input | t We11_ | | swd | We11_ | | D & A_ | x_ | |
| Other well | as hereafter | indicated | | · ! | | | <u> </u> | | | | |
| Was any del | lay in pluggin | g operati | ons cau | ed by | Conse | rvation | Divi | sion Age | nt? Yes | No. | X |
| If yes how | long? | | | Rea | son: | , | : | | | | · · |
| | | | | , | | | | | | | |
| | | | | | | | | | | | |
| Operation (| Completed: Ho | ur 8Am | 1 | Day | 19 | Mo | nth | 12 | | Year | 5.9 |
| The above | well was plugg | ed as fol | lows: | | | | | ;* | | | |
| 8 5/8" <i>28</i> | 5' circulat | ed with | c emen t | • | | | | · | | | |
| Circulate | d hole with | heavy m | ud, se | t plug | gat | 2901, | disp | laced 2 | 25 sax (| emen | t |
| through d | rill pipe, | neavy mu | d to 4 | 0', se | et ce | mentir | ng plu | ug, 1/2 | sack l | nulls | <u> </u> |
| and 10 sa | x cement to | bottom | cellar | • | | ſ. | | | · · · | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | |
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| | | | | | | | 1 | 1) | | | |
| | | | • | . Sig | ned:_ | Red | on the | ette | | | ٠, |
| | O^{+} | | | | | Co | nserv | ation Di | vision A | gent | |
| Reviewed: | J- Alura | Bro | th | | | | | • | | | |
| 7 | // Field S | Supervisor | | | | | | | • | | |