## DISTRICT CONSERVATION AGENT'S REPORT

TO:

<b>a</b>	- + + O + + +		
State Corpor Conservation	ation Commission Division		
800 Bitting			
Wichita, Kar	<u> </u>		83-13
,		FILE NO.	&#XXXX</td></tr><tr><td></td><td></td><td>LOCATION_</td><td>CER SE</td></tr><tr><td></td><td></td><td>SEC. 36 TWI</td><td>23-</td></tr><tr><td>ory Hole</td><td>Abandoned Cil Well</td><td>_Abandoned Gas Wel</td><td>11</td></tr><tr><td>have today</td><td>completed supervision of plugging o</td><td>f:</td><td></td></tr><tr><td>Well No</td><td>3 Lease C.M. Monr</td><td>OO AND KCC</td><td></td></tr><tr><td>Operator</td><td>Stanolind Oil & Gas Address</td><td>Gorham, Kar</td><td>ns</td></tr><tr><td>Field</td><td>County</td><td>Trego</td><td></td></tr><tr><td>Total Depth_</td><td>397<b>4</b> Feet.</td><td></td><td></td></tr><tr><td>(Do = o = )</td><td>dha badaala ka maaaa da ahda ka ka</td><td>173\</td><td></td></tr><tr><td>(Descr</td><td>ibe briefly the manner in which the 8 5/8" at 202' circulated with</td><td></td><td></td></tr><tr><td></td><td><math>5\frac{1}{2}</math>" at 3959' with 100 sax ceme</td><td>ent spotted beh</td><td>ind - hole in</td></tr><tr><td></td><td>pipe at 3466' - squeezed with</td><td>100 sax addition</td><td>onal cement.</td></tr><tr><td></td><td>Pulled 2549' 52" - filled with</td><td>mud to 2001,</td><td>set rock and</td></tr><tr><td></td><td>lb sax cement, mud to 351, set</td><td>rock and 10 se</td><td>ax cement to</td></tr><tr><td></td><td>bottom cellar.</td><td></td><td></td></tr><tr><td></td><td></td><td></td><td>**************************************</td></tr><tr><td></td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td> </td></tr><tr><td></td><td></td><td></td><td></td></tr><tr><td></td><td>· ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' '</td><td>) Lego</td><td>we leee</td></tr><tr><td>the Allegan</td><td>- COMMISS</td><td>SION District C</td><td>onservation Ager</td></tr><tr><td>.UGGIN</td><td>22 AAR 30 1953</td><td></td><td></td></tr></tbody></table>

PLUGGING 22
PLE REC 36 1/2 R 351

COOK PAGE 53 UNE /3

Wichita, Kansas

Date\_\_\_

**3-**26**-5**3