

15-051-05504-8080

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

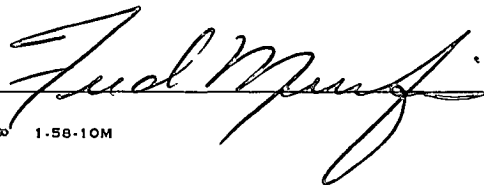
MURFIN DRILLING COMPANY

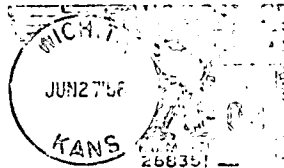
617 UNION CENTER, WICHITA, KANSAS

1. Operator MURFIN DRILLING COMPANY Address 617 UNION CENTER, WICHITA, KANSAS
2. Lease name HADLEY "A" # Well No. 6 County Ellis
3. Well Location SE SW NW Sec. 20 Township 11 Range 17
4. Well to be drilled 330' ft. from nearest lease line.
5. Drilling Contractor Murfin Drilling Company Address 617 Union Center Building, Wichita
6. Type of equipment: Rotary Cable Tool Approx. date operation to begin June 30th, 1958
7. Well to be drilled for Oil Gas Disposal Input Estimated Total Depth of Well 3400 ft.
8. Depth of deepest fresh water well within one mile of location 100' ft. If none exist, write NONE _____.
9. Ground elevation at location is approx. _____ ft. higher or _____ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location None ft. If none exist, write NONE _____.
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 200 ft. and operator agrees to set surface pipe at this location to a depth of not less than 1100 ft. Alternate 1 Alternate 2 .

REMARKS:

Signature of Operator





Place
3¢
Stamp
Here

**State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita 2, Kansas**

RECEIVED
STATE CORPORATION COMMISSION

JUN 28 1958
06-28-58
CONSERVATION DIVISION
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)