

NOTICE OF INTENTION TO DRILL

RULE 82-2-320

To Be Filed With State Corporation
Commission Prior To Commencement of Well

15-051-01352-0000

County Ellis Date Nov. 12 19 56

Section 20 Township 11 Range 17W Date operation to begin Nov. 14, 1956

Well location NW $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$
(10 Acres) (40 Acres) (160 Acres)

Surface pipe { 8 5/8
Size
160'
Length

Well is to be drilled 330 ft. ~~North~~ ^S of the ~~South~~ ^N sec. line 330 ft. east of the west sec. line
Estimated total depth 3460

Operator Murfin Drilling Co. Lease name Hadley "D" Well No. 2
Address 617 Union Center - Wichita, Kansas

Drilling contractor Murfin Drilling Co.

Address same as above

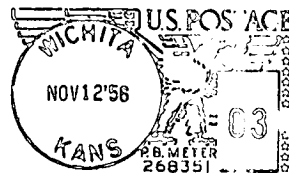
Type of equipment to be used rotary

(Correspondence regarding this well should be addressed to:)

Name Murfin Drilling Co. Address 617 Union Center
City Wichita State Kansas

RULE 82-2-321. Bonding Requirement. The Commission may, at any time, on its own motion or upon complaint received from any person interested in the property to be drilled or any adjacent property, require from the owner of the lease, or the person, firm, corporation or association drilling the well, a good and sufficient bond running to the State of Kansas conditioned that said parties and their drilling operations shall comply with all rules and regulations of the Commission. Said bond shall remain in force and effect until released by the Commission.





PLACE
3¢
STAMP
HERE

**State Corporation Commission of Kansas
Conservation Division
100 Graham Building
211 North Broadway
Wichita 2, Kansas**

RECEIVED
STATE CORPORATION COMMISSION
NOV 11 1956
11-13-56
CONSERVATION DIVISION
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)