| TO | BE | FILED | WITH | THE | STATE | CORPORATION | COMMISSION | PRIOR | TO | COMMENCEMENT (| OF WELL. |
|----|----|-------|------|-----|-------|-------------|------------|-------|----|----------------|----------|

| 1. | Operator Clinton Oil Company Address 6810 West Highway 54, Wichita, Kansas | | | | | | | | |
|-----|---|--|--|--|--|--|--|--|--|
| 2. | Lease name Madden Well No. 2-X County Ellis | | | | | | | | |
| 3. | Well Location NW NE SW Sec. 19 Township 13S Range 17W | | | | | | | | |
| 4. | Well to be drilled 330 ft. from nearest lease line. | | | | | | | | |
| 5. | Drilling Contractor Garvey Drilling Company Address Route #2, Great Bend, Kansas | | | | | | | | |
| 6. | Type of equipment: Rotary Cable Tool . Approx. date operation to begin March 25 196 4. | | | | | | | | |
| | Well to be drilled for Oil ☒ Gas □ Disposal □ Input □ Estimated Total Depth of Well 3750 ft. | | | | | | | | |
| | Depth of deepest fresh water well within one mile of location ft. If none exists, write NONE none | | | | | | | | |
| 9. | Ground elevation at location is approx. flat ft. higher or ft. lower than ground elevation at water well. | | | | | | | | |
| 10. | Depth of the deepest municipal water well within three miles of locationft. If none exists, write NONEft. | | | | | | | | |
| 11. | Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into con- | | | | | | | | |
| | sideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 170 ft. and operator agrees to set surface pipe at this location to a depth of not less than 190 ft. Alternate 1 \sum Alternate 2 \sum_{\text{N}} | | | | | | | | |
| RE | MARKS: | | | | | | | | |
| | Signature of Operator H. Mawin Journal | | | | | | | | |

Place 4¢ Stamp Here

State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita 2, Kansas

STATE CORPORATION CONSCIENCES ION

MAR 16 1964

03-16-1964

CONSERVATION DIVISION Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)