

15-051-20717-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bidg. 212 N. Market WICHITA, KANSAS 67202

ALTE CONFERMININ COMMISSION

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

FE3231971
CONSERVATION DIVISION
Wichild Names

D2-24-1971

J. Lewis Brock Administrator 500 Insurance Building Wichita, Kansas 67202

Dear Sir:

Mr.	Flake	 	of	loodman - I	annitti	has	this
date	requested	permission	to plug	the follow	ing describ	ed well:	
Mr	Flake		guar	antees paym	ent of the	plugging	fee.
Operator's full Name: Par Oil Co.							
Comp	lete Addre	ss: 150	South 8	th St. Sal	ina, Ks.		
Lease Name:		<u> </u>	rees		Well No	1.	
Loca	tion:	NE SW SE		Sec. 19	_Twp. 13 R	ge(E	s) (w) <u>1</u> 7
Coun	ty:	Ellis		Total	Depth 3687	Oil We	11
Gas	WellI	nput Well	swd w	ellD	& ALo	st Hole_	
					plug the w		
					; plug at 50		
70 sk cmt thru drill pipe. Heavy mud to 180' set cementing plug and							
disp.	lace 20 sk	cat thru d	rill pip	e. Heavy mu	id to li0° se	t comenti	ing
plug	, 1/2 sk h	ulls and 10	sk c mt	to base of	cellar.		

Very truly yours,

Conservation Division Agent