



15-051-21921-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
245 North Water
WICHITA, KANSAS 67202

JOHN CARLIN Governor
R. C. LOUX Chairman
JANE T. ROY Commissioner
WILLIAM G. GRAY Commissioner
Carol J. Larson, Executive Secretary

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

J. Lewis Brock
Administrator
245 North Water
Wichita, Kansas 67202

Dear Sir:

Mr. Gene Ambrosier of Raines & Williamson Oil Co has this
date requested permission to plug the following described well:

Mr. Ambrosier guarantees payment of the plugging fee.

Operator's full Name: Gulf Oil Corporation

Complete Address: P.O. Box 12116 Okla. City, Oklahoma

Lease Name: Huhne Well No. H-8-23

Location: C-SW-NE-NW Sec. 23 Twp. 13 Rge. 17 (E) (W)

County: Ellis Total Depth 3650' Oil Well

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Ambrosier was instructed to plug the well as follows:

8 7/8" 607' SP. CMC w/ 175' SE CLASS A - 68 Gal - 3% Sulf.
100' SE CLASS A cement 2% CH-CL.

Ordered 105' SE 50' Pozmin 6% Gel + 8 7/8" Plug (Elev 1983)

1 5/8" Plug @ 600' w/ 60' SE cement

2" Plug @ 240' w/ 30' SE cement

3" Plug - Solid Bridge - shells Plug @ 40' to 0' w/ 110' SE cement

RECEIVED STATE CORPORATION COMMISSION

Very truly yours, (By) H. Schubert

APR 29 1980
04-29-1980
CONSERVATION DIVISION
Wichita, Kansas

H. Schubert
Conservation Division Agent