



15-051-21509-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

245 North Water  
WICHITA, KANSAS 67202

VERBAL PERMIT FORM  
(To Be Filed By Plugging Agent)

J. Lewis Brock  
Administrator  
245 North Water  
Wichita, Kansas 67202

JUL 10 1978  
07-10-1978  
WICHITA, KANSAS

Dear Sir:

Mr. Armbrister of B&B Drlg. has this date requested permission to plug the following described well:

Mr. Armbrister guarantees payment of the plugging fee.

Operator's full Name: Pate-Dombaugh Pet. & Martin Expl.

Complete Address: 502 Union Center, Wichita, Ks.

Lease Name: Kuhn Well No. 1

Location: SW SW NW Sec. 24 Twp. 13 Rge. (E)(W) 17

County: Ellis Total Depth 3570' Oil Well     

Gas Well      Input Well      SWD Well      D & A XX Lost Hole     

Mr. Armbrister was instructed to plug the well as follows:

Gun pits, circulate heavy mud, set 50 sk cmt plug at 500' thru drill pipe. Heavy mud to 185' set 25 sk cmt plug thru drill pipe. Heavy mud to 40' set solid bridge & 10 sk cmt plug to base of cellar.

Very truly yours,

Leo Massey  
Conservation Division Agent