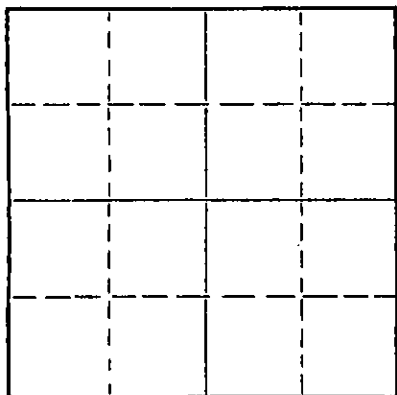


Give All Information Completely
 Make Required Affidavit
 Mail or Deliver Report to:
 Conservation Division
 State Corporation Commission
 800 Bitting Building
 Wichita, Kansas

15-051-00477-00-00

WELL PLUGGING RECORD

NORTH



Locate well correctly on above
 Section Plat

Location as "NE/CNW&SWX" or footage from lines Ellis County, Sec. 23 Twp. 13 Rge. 17WE (W)
 Lease Owner Murfin Drilling Co.
 Lease Name ROME Well No. 5
 Office Address 507 Union Nat'l Bank Bldg - Wichita, Kansas
 Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
 Date well completed 9-17 19 54
 Application for plugging filed 9-17 19 54
 Application for plugging approved 9-21 19 54
 Plugging commenced 9-17 19 54
 Plugging completed 9-17 19 54
 Reason for abandonment of well or producing formation Dry

If a producing well is abandoned, date of last production _____ 19____
 Was permission obtained from the Conservation Division or its agents before plugging was commenced? YES

Name of Conservation Agent who supervised plugging of this well Eldon Petty
 Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3650 Feet
 Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	12 1/2	0

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Filled hole with mud laden fluid.
Set 1st plug at 120'.
Displaced 15 sacks cement.
Set 2nd plug at 40'.
Displaced 10 sacks cement.

11-06-1954

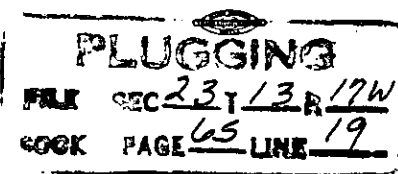
(If additional description is necessary, use BACK of this sheet)
 Name of Plugging Contractor Murfin Drilling Co.
 Address 507 Union Nat'l Bank Bldg - Wichita, Kansas

STATE OF Kansas, COUNTY OF Sedgewick, ss.
W. R. Murfin (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) W R Murfin
507 Union Nat'l Bank Bldg - Wichita, Kansas
 (Address)

SUBSCRIBED AND SWORN TO before me this 24th day of September, 19 54.
Abby Heimerman
 Notary Public.

My commission expires 6-4-55.



WELL LOG

15-051-00477-00-00

COMPANY **Murfin Drilling Co.**

SEC. **23** T. **13** R. **17W**

FARM **ROME** NO. **5**

LOC. **NW NW SW**

TOTAL DEPTH **3650**

COUNTY **Ellis**

COMM. **9-9-54**

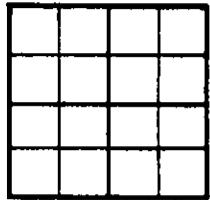
COMP. **9-17-54**

KANSAS

SHOT OR TREATED

CONTRACTOR **Murfin Drilling Co.**

ISSUED



CASINO

20	10	
15	8	124' w/100 sx. cement
12	6	
13	5	

ELEVATION **1964 D.F.**

PRODUCTION **D & A**

FIGURES INDICATE BOTTOM OF FORMATIONS

Tops:

310	Shale & Shells	Heebner	3235
520	Sand & Shale	Lansing	3284
645	Shale & Shells	Conglomerate	3527
800	Sand	No Arbuckle	
1005	Red Bed		
1171	Red Bed & Sand		
1208	Anhydrite		
1540	Shale & Shells		
1830	Salt & Shale		
1845	Shale, Lime & Shells		
3530	Lime & Shale		
3605	Conglomerate		
3650	Shale & Lime		
3650	Rotary Total Depth		

11-06-1954

State of Kansas }
County of Sedgwick } SS:

I, W. R. Murfin of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Rome #5 well.

RECORDING
FILE SEC 23 T. 13 R. 17W
BOOK PAGE 65 LINE 19

W R Murfin

Subscribed and sworn to before me this 24th day of September 19 54

My Commission Expires: 6-4-55.

Abby Heimerman
NOTARY PUBLIC