STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

WELL PLUGGING APPLICATION FORM File One Copy

Form CP-1

ACT 25 196/

| Lease Owner K & E DR | | May Marsons | | | | |
|------------------------------|------------------------|---------------|----------|-----------------------|---|----------|
| (Applicant) Address 719 Unio | | | | | | |
| Lease (Farm Name) | Pike | | | Well | . No] | |
| Well Location C SE/ | | | | | | |
| CountyClark | | _Field Name | (If any) | | ··· • · · · · · · · · · · · · · · · · · | |
| Total Depth 5470' | Oil WellGas We | llInput | Well | SWD Well_ | D & A | <u>X</u> |
| Was well log filed with a | pplication? <u>Yes</u> | I: | f not, e | xplain: | . = | |
| | | | | | | |
| Date and hour plugging is | desired to begin_ | October 1 | 7, 1967 | 7 @ 12:00 | Midnight | - |
| Plugging of the well will | be done in accordanc | e with the R | ules and | Regulation | s of the S | State |
| Corporation Commission. | | | | | | |
| Name of the person on the | lease in charge of w | ell owner D | on Ride | er | ···· | |
| | | | | | | |
| Plugging Contractor | | | | | | |
| Address | 719 Union Center | , Wichita, | Kansas | 67202 | | |
| Invoice covering assessme | nt for plugging this | well should 1 | be sent | to <u>K & E I</u> | rilling. | . Inc. |
| | Addre | ss | ····· | Same | | |
| and payment will be guara | nteed by applicant. | | | | | |
| , | Si | gned: | Appl | icant or Ac | | . Wilson |

Date: <u>October 24, 1967</u>

JAMES O. GREENLEAF Commissioner

E. EDWARD JOHNSON Gen. Counsel

Governor

Chairman

Secretary

Commissioner

ROBERT B. DOCKING

WILLIAM L. MITCHELL

RAYMOND B. HARVEY

DALE E. SAFFELS



15-025-20007-0000

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 500 insurance Bidg. 212 N. Market

WICHITA, KANSAS 67202

October 20, 1967

WELL PLUGGING AUTHORITY

Well No.

Lease

Description

County

Total Depth Plugging Contractor Pike

C SE 35-33-22W

Clark

5470 Co. Tools

K & E Drilling, Inc. 719 Union Center Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

Box "F" Sublette, Kansas E. Eves

is hereby assigned to supervise the plugging of the above named well.