

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
245 North Water  
WICHITA, KANSAS 67202

Rev. 6-3-74  
FORM CP-1

WELL PLUGGING APPLICATION FORM  
File One Copy

API Number 15 - 025 - 20,521 ~~0080~~ (of this well)  
Lease Owner Chinook Energy Corp.  
Address 420 Denver Center Bldg., 1776 Lincoln St., Denver, CO 80203  
Lease (Farm Name) McMinimy Well No. 1  
Well Location \_\_\_\_\_ Sec. 2 Twp. 34S Rge. 22 KEK (W) X  
County Clark Total Depth 5510 Field Name \_\_\_\_\_  
Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ Rotary D & A X  
Well Log attached with this application as required Forwarded  
Date and hour plugging is desired to begin 1:00 a.m. 11-18-81

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

Kenric O. Steinert Address P.O. Box 846, Pratt, KS 67124

Plugging Contractor Eagle Drilling, Inc. License No. \_\_\_\_\_

Address P.O. Box 8609, Wichita, KS 67208

Invoice covering assessment for plugging this well should be sent to:

Name Chinook Energy Corp.

Address 420 Denver Center Bldg., 1776 Lincoln St., Denver, Co. 80203

and payment will be guaranteed by applicant or acting agent.

Signed: *J. H. Diles*  
Applicant or Acting Agent

Date: 12-8-81 12-09-81

STATE OF KANSAS

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado, Derby Bldg.  
Wichita, Kansas 67202-1286

INVOICE and WELL PLUGGING AUTHORITY

December 9, 1981

INVOICE NUMBER: 8587-W

TO: Chinook Energy Corporation  
1776 Lincoln Street  
420 Denver Center Building  
Denver Colorado 80203

PLUGGING ASSESSMENT AS FOLLOWS:

McMinimy  
#1  
2310' FSL 1810' FEL Sec.2-34S-22W  
Clark  
5510'

#179.08

NOTE: We also need the following before our file is completed:

- \_\_\_\_\_ Well Plugging Record (CP-4)
- \_\_\_\_\_ Well Log
- \_\_\_\_\_ Well Plugging Application (CP-1)

WELL PLUGGING AUTHORITY

Gentlemen:

This is your authority to plug the above subject well in accordance with the rules and regulations of the state corporation commission.

This authority is void after ninety (90) days from the above date.

\_\_\_\_\_  
Administrator

Mr. Paul Luthi Box 495 Minneola Kansas 67865