

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
245 North Water  
WICHITA, KANSAS 67202

Rev. 6-3-74  
FORM CP-1

WELL PLUGGING APPLICATION FORM  
File One Copy

API Number 15 - 175 - 20516 0000 (of this well)  
Lease Owner Kennedy & Mitchell, Inc.  
Address P. O. Box 1869, Liberal, Ks.  
Lease (Farm Name) Nix Well No. 3-35-2  
Well Location C NE SE Sec. 4 Twp. 34S Rge. (E) 34 (W)   
County Seward Total Depth 6550' Field Name   
Oil Well  Gas Well  Input Well  SWD Well  Rotary D & A X  
Well Log attached with this application as required yes  
Date and hour plugging is desired to begin 3-29-81 7:30PM

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

Ned E. Lowry Address P. O. Box 1869 - Liberal, KS

Plugging Contractor Dowell License No.

Address Liberal, KS

Invoice covering assessment for plugging this well should be sent to:

Name Kennedy & Mitchell, Inc. 04-01-81

Address P. O. Box 1869

and payment will be guaranteed by applicant or acting agent.

Signed: Ned E. Lowry, Agent  
Applicant or Acting Agent

Date: March 31, 1981

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado, Derby Bldg.  
Wichita, Kansas 67202

**INVOICE and WELL PLUGGING AUTHORITY**

April 21, 1981

INVOICE NUMBER: 5075-W

TO: Kennedy & Mitchell, Inc.  
Box 1869  
Liberal, Kansas, 67901

**PLUGGING ASSESSMENT AS FOLLOWS:**

Nix #3-35-2  
C NE SE, Sec. 4-34S-34W  
Seward County, Ks.  
Sage Drlg, Co., Ic. & HOWCO.

\$212.88

NOTE: We also need the following before our file is completed:

- Well Plugging Record (CP-4)
- Well Log
- Well Plugging Application (CP-1)

**WELL PLUGGING AUTHORITY**

Gentlemen:

This is your authority to plug the above subject well in accordance with the rules and regulations of the state corporation commission.

This authority is void after ninety (90) days from the above date.

PAID BY CHECK ON RECEIPT



For Administrator

Mr. Clarence Thomas, 403 Davis, Garden City, Ks. 67846

is hereby assigned to supervise the plugging of the above mentioned well.