# STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 800 BITTING BUILDING WICHITA, KANSAS

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### WELL PLUGGING APPLICATION FORM

Well Location SW SW NE Sec. 21 Twp. 208 Rge. (E) 35 (W)
Field Name (if any) None County Wichita
Lease (Farm Name) Henry Fee Well No. 1
Was well log filed with application? Yes If not, explain circumstances
and give available data (Use an additional sheet if necessary)
Date and hour plugging is desired to begin At once
Plugging of the well will be done in accordance with the Rules and
Regulations of the State Corporation Commission, or with the approval
of the following exceptions: Explain fully any exceptions desired
(Use an additional sheet if necessary)
Name of the person on the lease in charge of well for owner
H. H. Wright Address Box 544, Chase, Kansas
Name of well owner or Acting Agent Gulf Oil Corporation
Address Box 661 Tulsa 2, Oklahoma
Invoice covering assessment for plugging this well should be sent to:
H. Wright Address Box 541, Chase, Kansas of
and payment will be guaranteed by applicant. 12-18-46
A. M. Bell. Jr.
Operator or Acting Agent
21 20 35W Date December 13, 1946
MEG:ED 87 22



## STATE OF KANSAS STATE CORPORATION COMMISSION

CONSERVATION DIVISION 800 BITTING BUILDING WICHITA, KANSAS

December 21, 1946

IN REPLY PLEASE REFER TO THIS SUBJECT

Well No. 1
Lease Henry Fee
Description W. S. No. 21-20-35W
County Wichita
File: 37-22

Gulf Oil Corporation Box 544 Chase, Kansas

#### Centlemen:

This letter is your permit to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,

STATE COMPORATION COMMISSION CONSERVATION DIVISION

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BY: J. P. ROBERTS

NOTICE:

H. W. Kerr Great Bend, Kansas



## STATE OF KANSAS STATE CORPORATION COMMISSION

#### CONSERVATION DIVISION 800 BITTING BUILDING WICHITA, KANSAS

Jamiary 8, 1947

IN REPLY PLEASE REFER TO THIS SUBJECT

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NOTE:

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IN ACCOUNT WITH Conservation Division, State Corporation Commission Vichita, Kansas

WE <u>Charge</u> YOU	
Plugging Assessment	1,7
Plugging Assessment.  Well No. 1 Farm Conry Co.  Description W S. No. 21-20-35% County Ichita File: 87-32	1/4/ Ha
The assessment for the plugging of all wells in the State of Karis one cent per foot, with a maximum of $\psi 25.00$ and a minimum of	ısas Ç5.00.
This assessment will be past due Jeaury 25 ,194	<u> </u>
PLEASE RETURN ONE COPY WITH REMITTANCE	