

15-051-23012-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
245 North Water  
Wichita, Kansas 67202

Rev. 3-15-72  
FORM CP-1

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner Chief Drilling Co., Inc.  
Address 905 Century Plaza, Wichita, Ks. 67202  
Lease (Farm Name) ROTH "B" #1 Well No. #1  
Well Location SE NE NE Sec. 36 Twp. 13S Rge. 17W ~~(E)~~ (W) X  
County ELLIS Total Depth 3539' Field Name \_\_\_\_\_  
Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ Rotary D & A xxx  
Well Log filed with application as required Yes  
Date and hour plugging is desired to begin 5-17-82

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

Harold Dinkel Address Rt. #2 Ellis Ks. 67637

Plugging Contractor Warrior Drilling, Inc. License No. \_\_\_\_\_

Address 905 Century Plaza, Wichita, Kansas 67202

Invoice covering assessment for plugging this well should be sent to:

Name Chief Drilling Co., Inc.

Address 905 Century Plaza

Wichita, Ks. 67202  
and payment will be guaranteed by applicant or acting agent.

RECEIVED  
STATE CORPORATION COMMISSION

MAY 26 1982  
05-26-1982  
CONSERVATION DIVISION  
Wichita, Kansas

Signed: *J. Shetter*  
Applicant or Acting Agent

Date: 5-25-82

STATE CORPORATION COMMISSION  
 CONSERVATION DIVISION  
 200 Colorado, Derby Bldg.  
 Wichita, Kansas 67202-1286

## INVOICE and WELL PLUGGING AUTHORITY

June 3, 1982

INVOICE NUMBER: 330-W

TO: Chief Drilling, Co., Inc.  
905 Century Plaza  
Wichita, KS. 67202

PAYABLE UPON RECEIPT

## PLUGGING ASSESSMENT AS FOLLOWS:

<sup>Roth "B" #1</sup>  
 SE NE NE, Sec. 36-13S-17W

Ellis

\$115.02

T.D. 3539'

Warrior Drilling, Inc.

*Roth "B" #1*

NOTE: We also need the following before our file is completed:

       Well Plugging Record (CP-4)  
  x   Well Log  
       Well Plugging Application (CP-1)

## WELL PLUGGING AUTHORITY

Gentlemen:

This is your authority to plug the above subject well in accordance with the rules and regulations of the state corporation commission.

This authority is void after ninety (90) days from the above date.

*Albert J. Costa*  
 \_\_\_\_\_  
 Administrator

Mr. Gil Scheck, 2202 Canterbury Rd., Hays, KS, 67601, (913) 628-2600  
 is hereby assigned to supervise the plugging of the above mentioned well.