

15-051-00225-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner Murfin Drilling Co. Address 910 Union Nat'l. Bank Bldg.
(Applicant)

Lease (Farm Name) H. B. Kuhn Well No. 1

well Location SW SW SW Sec. 24 Twp. 13 Rge. 17 (E)-(W) W

County Ellis Field Name (if any) _____

Total Depth 3620' Oil _____ Gas _____ Dry Hole X

Was well log filed with application? yes . If not, explain: _____

Date and hour plugging is desired to begin 8:00 A.M. 2-7-53

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully and exceptions desired. _____

(Use an additional sheet if necessary) _____

Name of the person on the lease in charge of well for owner _____

Address _____

Name of Plugging Contractor Murfin Drilling Company

Address 910 Union Nat'l. Bank Bldg. Wichita, Kansas

Invoice covering assessment for plugging this well should be sent to _____

Murfin Drilling Co. Address 910 Union Nat'l. Bank Bldg.

and payment will be guaranteed by applicant.

RECEIVED
STATE CORPORATION COMMISSION

W.R. Murfin

Applicant or Acting Agent

Date 2-5-53

PLUGGING
FILE SEC 24 T 13 R 17W
BOOK PAGE 78 LINE 14

JUN 1 1953
06-01-1953
CONSERVATION DIVISION
WICHITA, KANSAS



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STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

February 9, 1953

Well No.	1
Lease	Ruhn
Description	SW 1/4 Sec 24-13-17W
County	Ellis
File No.	70-14

Murfin Drilling Company
910 Union National Bank Bldg.
Wichita, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Eldon Petty, Box 326, Hays, Kansas.

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

BY J. P. Roberts
J. P. ROBERTS

cc: DISTRICT PLUGGING SUPERVISOR