

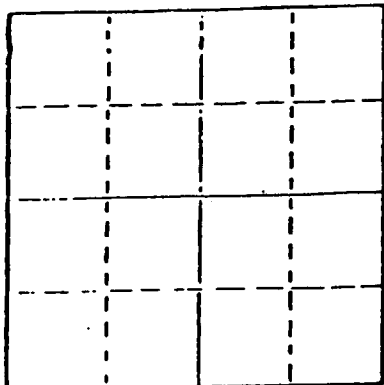
STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Clark County. Sec. 2 Twp. 34S Rge. 22 ~~NE~~W
Location as "NE/CNW 1/4 SW 1/4" or footage from lines _____

Lease Owner Chinook Energy Corp.
Lease Name McMinimy Well No. 1
Office Address 1776 Lincoln St., Denver, Co. 80203
Character of Well (Completed as Oil, Gas or Dry Hole) _____
Dry Hole



Date Well completed 11-18 1981
Application for plugging filed 11-18 1981
Application for plugging approved 11-18 1981
Plugging commenced 11-18 1981
Plugging completed 11-18 1981
Reason for abandonment of well or producing formation _____
Dry Hole

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Paul Louchie
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 5510
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	622	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

- 50 sacks at 1000'
- 35 sacks at 600'
- 10 sacks at 40'
- 5 sacks in mouse hole
- 5 sacks in rat hole

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor _____

STATE OF Kansas COUNTY OF Sedgwick, ss.
(employee of owner) or (owner or operator)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) [Handwritten Signature]

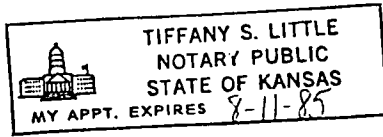
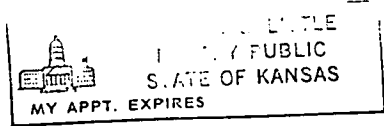
(Address) _____

SUBSCRIBED AND SWORN TO before me this 8th day of December, 19 81

Tiffany S. Little
Tiffany S. Little Notary Public.

STATE CORPORATION COMMISSION

My commission expires 8-11-85



12-09-81
CONSERVATION DIVISION
Wichita, Kansas

