Notary Public.

WELL PLUGGING RECORD

STATE OF K/ NBAS
STATE CORPORATION COMMISSION
Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division

Conservation Division State Corporation Commission 211 No. Broadway		Clark		. 35 m	335	22W (E) (W)
211 No. Broadway Wichita, Kansas Clark County. Sec. 35 Twp33S Rge. 22W (E NORTH Location as "NE/CNWKSWK" or footage from lines C SE/4						9. <u>~~</u> (W)
NONTH	Lease Owner_	K & E DRI	LLING	INC.		
	Lease Name_	PIKE		· .	i	Well Nol
! ! ! !	Office Address.	719 Unior				
	Character of V	Vell (completed as	Oil, Gas or	Dry Hole)	ry Hole	20/27 67
	Pate well com	pleted				TO/T/ 1907
		plugging filed		 		10/17 1967
		plugging approve	l	 		$\frac{10/17}{10/17}$
!!!!	Plugging comn	nenced				10/1/196/
	Plugging comp			· · · · · · · · · · · · · · · · · · ·	\	<u> </u>
 	Reason for aba	ndonment of well o	or producing	formation	ry	· · · · · · · · · · · · · · · · · · ·
						
	1 -	well is abandoned		- ,		19
Locate well correctly on above Section Plat			he Conserva	ition Division or	its agents be	fore plugging was com-
Section Plat	menced?	TES Ex	res Bo	v HEH CI	blette	Vancas
laine of Conservation Agent who sup	ervised plugging of the	us well <u>La El</u>	es, bo	<u> </u>	DIELLE,	Kansas (W.) 5470 F
roducing formation			Bottom		lotal Depth o	f Well 5470 Feet
how depth and thickness of all water	r, ou and gas formatio	ns.			•	
OIL, CAS OR WATER RECOR	DS ·					CASING RECORD
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
TURNATION	- CONTENT			20''	41'	0
		-		8-5/8"	667'	0
	 , 	1		0-5/0	007	
			· · · · :			
						
		· · · · · · · · · · · · · · · · · · ·				-
					· · · · · · · · · · · · · · · · · · ·	
35 sx. cer	le with heav ment and hea	vy mud to		Plug @ 65 Plug and		1
bridge @ 4	40'. 10 sx.	cement.				
Plugged @	7:00 A.M.					
· Flugged @	7.00 A.M.					
				ST 7	E . 2	/ P _
				31 -32 CO	GORATION O	S D
				` ^	0-	NON
					47 25 18	
					•	17-25-107
				COMSED	YATION DIV	
	,			(2/20)	WICH DI	VISION
			,	1	Hea, Runsa:	3
•		al description is necess	ry, use BACK	of this sheet)	i	
Name of Plugging Contractor	K & E DRILI		1		7202	
Address	719 Union C	enter, wic	nita,	Kansas 6	7202	
						•
TATE OF KANSAS	CO	UNTY OF	SEDG	WICK	. ss.	
H. L. Wil			•) of the above-describe
vell, being first duly sworn on oath,		nowledge of the fo	upioyee UI (lets, stateme	ents, and matter	herein cont	, or me above-describe
bove-described well as filed and the					COIR	and the log of th
	and come into true o				,	
		(Signature)	THE COURT	/ cera	F	L. L. Wilson
ALLE RO FAIR	•	· <u>_ 7</u> 1	9 Unio			a, Kansas
1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1	07:1			(2	Address)	,
SUBSCRIBED AND SWORN TO bef	ore me this 24th	day of	$\sqrt{0c}$	tober	, 19	67

Driller's Well Log

OPERATOR:

K & E Drilling, Inc.

719 Union Center

Wichita, Kansas 67202

WELL NAME:

PIKE #1

C SE/4 LOCATION:

Sec. 35-33S-22W

Clark County, Kansas

CONTRACTOR:

K&E DRILLING, INC. 719 UNION CENTER BLDG. WICHITA, KANSAS

COMMENCED:

October 1, 1967

CASING RECORD:

20" @ 41'

8-5/8" @ 667' w/470 sx.

ROTARY TOTAL DEPTH: 5470 '

COMPLETED:

October 17, 1967

ELEVATION:

1854' Grd.; 1860' D.F.

1863' K.B.

PRODUCTION:

FORMATION RECORD

Depths shown indicate bottom of formations encountered.

Shale	140
Shale & Sand	595
Sandy Shale	667
Shale & Red Bed	1455
Shale	1955
Shale & Lime	2147
Lime	3964
Lime & Shale	4205
Lime	5470



CONSERVATION DIVISION Wichita, Kansas

CERTIFICATION

County of SEDGWICK ss:	•
I, H. L. Wilson	, of K&E DRILLING, INC., upon oath state
that the above and foregoing is a true and correct copy of	of the Driller's log of the above named well.
Marian Maria	Allelson Ho L. Wilson
Subscribed and sworn to before me this 24th	day_ofOctober19_67
HOTARP	Quolin & Elui
	Judge K. Eby Notary Public.
in My Commission expires: 9-14-70	· //
The state of the s	,

State of KANSAS